



The Guiding Helper

Lyrics Book

Songs to Guide You Through Life

The Guiding Helper

In the Name of Allah, the Merciful, the Powerful
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Song 1: Introduction

Praise Allah Who taught us what He asked us to know.	1:1
Bless the Prophet, his family, and those who follow.	1:2
Allah, help us write songs that are useful and show light	1:3
To all people, even if they don't read or write.	1:4
Help us follow three men in these songs and be brief:	1:5
Abu Bishr Ishaq who wrote books about Belief,	1:6
Malik who knew quite a bit and taught us some Law,	1:7
And Junayd who spoke about the Path to Allah.	1:8
Knowledge doesn't alter things in reality.	1:9
It only informs of them in passivity.	1:10
Knowledge is conveyed with subjects and predicates.	1:11
These are called statements like: Rough granules are called grits.	1:12
Statements are of three types: those you know by your mind,	1:13
Those you know by testing, those revealed and defined.	1:14
Those you know by your mind are divided in three:	1:15
Those that must be, those that can't be, those that are free	1:16
To be or not to be, depends on what is sought.	1:17
Each is known with thinking or without any thought.	1:18
Those you know by testing help to uncover links	1:19
Like: When water does get inside a boat, it sinks.	1:20
But, Allah's the One Who brings about the effects.	1:21
And He can break the known links when He so elects.	1:22
Those revealed and defined are from the Law Giver	1:23
Like: It's o.k. to eat meat, fat, fish, and liver.	1:24
You are responsible, if you have sanity,	1:25
With coming to age or reaching maturity	1:26
By getting a wet dream, period, pubic hair,	1:27
Pregnancy, passing eighteen, but the last one's rare.	1:28
The first thing you must do, if able to reflect,	1:29
Is to know Allah with the proofs He did erect	1:30
And also His messengers with all their attributes,	1:31

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What's possible and not for them and that which suits. 1:32

Next, you must learn the *din* from an authentic source 1:33

So you can worship Allah as He did endorse. 1:34

Song 2: Core Beliefs and Their Proofs

Know that Allah exists without a beginning 2:35

Forever and ever without ever ending. 2:36

Know that He is absolutely independent. 2:37

And from His creation, He's completely different. 2:38

He goes beyond our eyes in this world and our mind. 2:39

He's one in Who He is and thus it is defined. 2:40

He's one in His qualities, actions, has no son, 2:41

A wife, or a partner. And the first ones are done. 2:42

He has power, and knowledge in totality, 2:43

Will over His actions, life in reality, 2:44

Hearing, seeing, and timeless and eternal speech 2:45

Pointed to by the letters of the Book we teach. 2:46

Opposites of these are truly impossible. 2:47

So, declare Him free and of such incapable. 2:48

He can do everything that is possible. 2:49

Nothing in sky or earth makes Him incapable. 2:50

But, He can make a choice to leave such things undone. 2:51

The proof He exists is the design that needs Someone. 2:52

The world couldn't have happened by itself `cause from laws 2:53

We know every effect has a preceding cause. 2:54

The universe must have had a real beginning 2:55

In time because see that things are always changing. 2:56

If Allah began, there'd be an infinite regress 2:57

Or a loop that keeps going, a circle that's vicious. 2:58

He can never end since He's always been around. 2:59

Only qualities of things that start change around. 2:60

If He weren't independent, He'd need a cause 2:61

Or not have qualities and that would break the laws. 2:62

If He were like creation, He'd have to have a start 2:63

Because all of them do and you know He can't start. 2:64

If there were others besides Him and He weren't one, 2:65

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Then He wouldn't be able to get anything done.	2:66
If He didn't have power, knowledge, life, volition, Then you wouldn't see His wonderful creation.	2:67 2:68
If He weren't Hearing, Speaking, Able to Look, That would be a defect and they came in the Book.	2:69 2:70
If He couldn't do or leave a possible thing, A change in reality and laws it would bring.	2:71 2:72
And there are even far more detailed proofs than these. So, back off! Philosopher, it's not good to tease.	2:73 2:74
The noble messengers were honest and conveyed The message with intelligence. And they obeyed.	2:75 2:76
They couldn't have lied, concealed, or been retarded. And they couldn't have disobeyed since they started.	2:77 2:78
They could have all normal human states like sleeping, But not big disease like worms from their skins creeping.	2:79 2:80
If they weren't honest, then Allah would have lied By backing them up with His miracles supplied.	2:81 2:82
Laws of right and wrong would change if they didn't convey. The same would be true if they were to disobey.	2:83 2:84
If they were retarded, then they couldn't convey The message to their people in the proper way.	2:85 2:86
Normal human states are allowed and on them were seen. Towards such states, Allah's perfect wisdom did lean.	2:87 2:88
All of this is found in the testification. It's a sign of faith. So, utter with conviction:	2:89 2:90
There is no god but Allah and also concur Muhammad is the Last Prophet and Messenger.	2:91 2:92
Of the things you mention, it's the best in measure. So, spend your life with it and you'll find a treasure.	2:93 2:94

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Song 3: The Three Parts of Din

Know that Islam is what you do with your body parts.	3:95
Iman is what believers have in their minds and hearts.	3:96
Ihsan is seeing and feeling Allah with the soul.	3:97
We learned about these three things from an arch angel.	3:98
Until you testify, know Islam does not stick.	3:99
The other four pillars are praying, even when sick,	3:100
Giving alms to the needy from your surplus wealth,	3:101
Fasting in Ramadan, if you still have your health,	3:102
Making a journey to Makkah once in a life.	3:103
Islam also governs other parts of your life.	3:104
Believe in Allah, His books, messengers, angels.	3:105
Believe in death and the two questioning angels.	3:106
Believe in the world between death and afterlife.	3:107
People are punished in their graves and are in strife.	3:108
Believe when the horn is first blown, the world will end.	3:109
No people will remain on earth from end-to-end.	3:110
Then, Allah will put us in our bodies again.	3:111
He will question people and weigh their actions then.	3:112
All the wrongs will be settled as the record reads.	3:113
Then, the people will be handed their book of deeds.	3:114
Believe in the bridge stretched over the Hellfire.	3:115
Some will cross it to a place of their desire.	3:116
Others will slip tumbling into the Hellfire.	3:117
Good people will plea for those whom they desire.	3:118
Believe in the Blessed Prophet's river and lake	3:119
Of strong sweet white liquid which people will intake.	3:120
Believe in the Paradise for the believers.	3:121
It keeps going like the Hell for disbelievers.	3:122
But, believers go to Hell if they disobeyed	3:123
And didn't repent. Then, Allah will lift their grade.	3:124
Believe in destiny meaning that which did hit	3:125
Wasn't meant to miss and the other way is fit.	3:126
Finally, worship Allah as if Him you see	3:127
Or as if He sees you. The <i>din</i> is of these three.	3:128

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Song 4: The Legal Rulings

The Legal rulings are from the speech of Allah	4:129
Connected with actions of us who follow Law.	4:130
They ask you to do an act or from it they shun.	4:131
Or give you a choice or a qualification	4:132
That sets a triggering cause, or a condition	4:133
Which needs to be met, or enacts some prevention.	4:134
Know these legal rulings as long as you're alive:	4:135
Wajib, mandub, mubah, makruh, haram. That's five.	4:136
Wajib are the acts you must do without excuse.	4:137
Mandub are the acts whose command is somewhat loose.	4:138
Mubah will come later, but makruh is disliked.	4:139
Your avoiding it is something Allah has liked.	4:140
Haram are the acts that are not lawful to do.	4:141
Stay away from them and to Allah you'll be true.	4:142
If you do a wajib, you're promised a reward.	4:143
If you leave it, fear a punishment from the Lord.	4:144
If you do a mandub, reward is expected.	4:145
If you leave it, no punishment is erected.	4:146
Mubah are most acts. Do or leave them. It's neutral.	4:147
With no punishment nor reward, things are equal.	4:148
If you leave a makruh, reward is expected.	4:149
If you do it, no punishment is erected.	4:150
If you do a haram, fear a real punishment.	4:151
If you leave it, a reward to you will be sent.	4:152
Wajibs are of two types: those each person must do	4:153
And those that are done for a group by just a few.	4:154
Sunnahs are part of mandub and also are two	4:155
Like wajib, done by everybody or a few.	4:156
Raghibah, fadilah, nafilah are mandub.	4:157
This ranking is from their strength in being mandub.	4:158
When new acts come about, we look around and see	4:159
In which of these five places their rulings should be.	4:160

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Song 5: Purity and Water

Know that the spittle of all animals is pure.	5:161
And so are their mucus and sweat. But wait, there's more:	5:162
The urine and feces of animals we eat	5:163
Are pure like cows, goats, sheep, and rabbits with two feet.	5:164
The urine and feces of humans are impure.	5:165
And these two things from a pig are not pure for sure.	5:166
Bones, and skin, meat, and milk of a pig are impure.	5:167
Bones and meat of a dead animal are not pure.	5:168
Untanned skin of a dead animal is impure.	5:169
Seminal and post-urine fluid are not pure.	5:170
Body parts cut from living creatures are impure.	5:171
Lots of blood, pus, and rotten vomit are not pure.	5:172
Intoxicants like beer and cocaine are impure.	5:173
Most other things (solid, liquid, or gas) are pure.	5:174
You can get pure for worship by using water.	5:175
But if something falls in it like red powder	5:176
Or Milk, mustard, white vinegar, or lemon juice	5:177
Changing its color, smell, or taste, it's of no use	5:178
For worship. But, you can use it for other tasks,	5:179
Such as cooking, cleaning, and rinsing dirty flasks.	5:180
You can mark this above ruling as null and void	5:181
For the things that are considered hard to avoid.	5:182
And you can get pure from water changed with sulfur,	5:183
Salt, moss, or something else that occurs with nature.	5:184
However, if something impure falls in water	5:185
And changes it, you should pour it down the gutter.	5:186

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Song 6: Performing Wet Ablution

Become pure for worship by making some intents.	6:187
Get some water, mention Allah, and wipe your dents.	6:188
Wash you right hand three times. Wash your left hand three times.	6:189
Rinse your mouth three times. Put it in your nose three times	6:190
And blow it out each time. Scoop it with your right hand.	6:191
Bring it up inhale and in your nose let it land.	6:192
And on your left nostril place the other hand's thumb.	6:193
Close that nostril and blow out with the other one.	6:194
Release it. Close your right nostril with your finger.	6:195
Blow out with the left one and water won't linger.	6:196
Then, bring up water cupped in your hands. Wash your face.	6:197
From the top of your forehead down to your chin's base.	6:198
And from your right earlobe to the left one.	6:199
Repeat this three times and with your face you'll be done.	6:200
Next are your arms. Scoop up water with your right one.	6:201
Tilt up your arm. Let the water roll down and run.	6:202
Follow the water with your left hand sliding it	6:203
Down from your fingers to your elbow touching it	6:204
Keeping your arm between your fingers and your thumb.	6:205
Thumbs are on the right side going down for this one.	6:206
Then, slide it back up to past your nails. Let it glide.	6:207
But when going back, the thumbs are on the left side.	6:208
Scoop and tilt, slide and glide three times for your right one.	6:209
Reverse this for your left arm and you're almost done.	6:210
Place your left hand on your right. Comb your fingers through.	6:211
Repeat for the other and with your hands you're through.	6:212
Make sure you move back and forth watches and wristbands.	6:213
Leave alone small rings. Next is your hair. Wet your hands.	6:214
Put your thumbs by your two temples and keep them there.	6:215
Swing your hands back to your neck over your hair.	6:216
Swing them back. Wet your fingers again. Wipe your ear.	6:217
With your thumb in back and your finger where you hear.	6:218
That's only if you don't have long hanging hair strands.	6:219
If you do, you'll have to slide back and forth your hands.	6:220

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Then, wash your feet enough times, right then left. 6:221
Use your pinkies. Go between your toes right to left. 6:222

Song 7: Legal Rulings for Wet Ablution

Wudu' gets you pure for worship and in this nation 7:223
We're really used to calling it ablution. 7:224

They're seven things you must do in ablution. 7:225
You can't even miss one for purification. 7:226

Begin with an intention to regain pureness, 7:227
To do or allow worship. That's one in sureness. 7:228

Wash your face and arms to your elbows. Wipe your head. 7:229
Wash your feet to your ankles. That's five done and said. 7:230

Pass your hands over the washed parts. Some scholars say, 7:231
"Even if the water already fell away." 7:232

Do one action right after you do the other 7:233
Without break so the parts don't dry in good weather. 7:234

That's the seven. Make sure you comb your fingers through 7:235
And also your beard hair if it's thin and see-through. 7:236

They're also seven sunnahs in ablution. 7:237
Washing your two hands before continuation, 7:238

Swinging your hands back when wiping over your head, 7:239
Wiping your ear, rinsing your mouth; that's four we've said; 7:240

Inhaling water in your nose, blowing it out, 7:241
Keeping the order of the wajib parts throughout. 7:242

Eleven fadilahs are in ablution. 7:243
Starting with "Bismillah", and a pure location 7:244

Free of impurities, water conservation, 7:245
Putting containers on the right, repetition 7:246

Of the washed parts two or three times in succession, 7:247
Brushing your dents with a toothstick, expedition 7:248

Of the right limbs before the left, preservation 7:249
Of the order of sunnahs with wajib action, 7:250

Wiping the head starting from the front direction, 7:251
And wiping between the toes in termination. 7:252

It's disliked in Wudu' to wash more than three times, 7:253
Or wipe more than once, or chatter about the times. 7:254

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If you take a break before you're done on purpose, Start again if the last part has a dry surface.	7:255 7:256
If it didn't dry, continue from where you stopped. Always continue if the water spilled or dropped.	7:257 7:258
If you forgot a wajib and much time has passed, Do it alone when you recollect of the past.	7:259 7:260
If you performed worship, now it is incomplete. But if you soon remembered, do it and complete.	7:261 7:262
...Forgotten sunnahs? Do them for commendation. But, wait! There are some more rules for ablution.	7:263 7:264
You can wipe over socks if they are of leather And if you wore them when pure, in any weather.	7:265 7:266
You can keep doing so for a long duration As long you don't bathe for purification.	7:267 7:268
If the sock gets a hole, or with it you can't walk, Or if most of your foot does come out to its stalk,	7:269 7:270
Rush to wash your feet or repeat ablution. This easy <i>din</i> does allow for such dispensation.	7:271 7:272
And if you're hurt and wear a bandage or a cast, You can wipe over it as long as it does last.	7:273 7:274

Song 8: Acts That Break Ablution

Know your purity is gone if you urinate, You produce solid waste, or if you flatulate.	8:275 8:276
If you have a post-urinary emission, Or a pre-semen discharge, make ablution.	8:277 8:278
For this last one, you must wash your private part clean. But, you don't take a bath if only this is seen.	8:279 8:280
If you ejaculate, from you purity is sought, Regardless of whether you enjoyed yourself or not.	8:281 8:282
If you have a constant problem with the above, Your pureness remains if it's there the time most of.	8:283 8:284
If you go to deep sleep so you no longer hear The sounds around, your pureness is no longer here.	8:285 8:286
If you get drunk, or faint, or have a crazy fit, Your purity is gone. And pray when well and fit.	8:287 8:288

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If you caress or kiss the other gender's skin	8:289
With sensual pleasure, the ruling is akin,	8:290
Also if you didn't find what you were looking for.	8:291
And all kisses on the lips make purity no more.	8:292
Boys, if with your fingers or palm you touch your part;	8:293
Girls, if you put your hand inside the sides of your part;	8:294
Know that in either case that'll break your purity.	8:295
And don't doubt your pureness; else, you've lost it for free.	8:296
And the one who leaves his <i>din</i> is also impure.	8:297
Sit for nature's call until you are done and sure.	8:298
Males, gently shake your part 'till the urine's cut off.	8:299
Then, boys and girls, use water to wash the filth off.	8:300
But, you can also use a cloth or a stone	8:301
Or something like that all by itself and alone.	8:302
That's if the filth isn't spread all over the place.	8:303
Else, you'll have to use water or use both with grace.	8:304
Girls, if you breast-feed that won't break your purity	8:305
Nor if you change a kid's diaper in surety.	8:306
Boys and girls, you're still pure if you do perspire,	8:307
Bleed from a cut, or eat something touched by fire.	8:308
In other words, most things other than those we said	8:309
Don't break ablution like carrying the dead.	8:310
Know that when you are in need of ablution,	8:311
You can't pray nor perform circumambulation.	8:312
You cannot touch the Qur'an nor do prostration.	8:313
Thus, pureness and worship do share a relation.	8:314

Song 9: Bathing for Purification

It's not enough just to perform ablution	9:315
If you enjoyed yourself during ejaculation.	9:316
And it's also not enough for penetration.	9:317
For these two, take a bath for purification.	9:318
Boys and girls, until bathing, don't say Allah's Book.	9:319
Don't go to the mosque. Don't do the above. So, look.	9:320
Girls, if you menstruate or have post-natal bleeding,	9:321
Take a bath after it ends and the Book keep reading.	9:322

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Until then, you're not allowed to have intercourse.	9:323
So, please him in other ways and avoid divorce.	9:324
And you're not allowed to do the other things said	9:325
Except saying Allah's Book when from heart it's read.	9:326
If your menstrual bleeding lasts more than fifteen days	9:327
Or more than three days plus what you have know by your ways,	9:328
The extra blood is pure. So, you can pray and fast	9:329
And have intercourse, even if this blood does last.	9:330
The same is also true if it starts up too quick	9:331
As long as the last cycle didn't end too quick.	9:332
Next, we'll teach how to bathe for purification.	9:333
It's easy and doesn't require concentration.	9:334
Four musts are in bathing for purification.	9:335
Make an intent like you did for ablution.	9:336
Pass your hand or a cloth over your wet body.	9:337
Or use a glove, rope, string, towel, or a shoddy.	9:338
"Reach all the hidden parts", Ibn Rushd speaks and talks,	9:339
"Like under your arms and in between your buttocks."	9:340
Go between your hair. Tight braids have to be undone.	9:341
Don't take a break until you're entirely done.	9:342
The sunnahs of bathing are rinsing the mouth,	9:343
Inhaling water in the nose, blowing it out,	9:344
Beginning with washing the hands, wiping the hole	9:345
Of the ear. So, those are the five counted in whole.	9:346
The fadilahs are saying "Bismillah" at start,	9:347
Starting with washing the impurities and private part;	9:348
Then, refrain from touching it with fingers or palm,	9:349
But if you touch it, do Wudu' and remain calm;	9:350
Washing limbs of ablution before the rest,	9:351
Starting with the top and the right; this way is best;	9:352
Combing between the roots of the hair of your head,	9:353
"Pouring water on your head thrice", Sidi Khalil said.	9:354

Song 10: Dry Ablution

If you don't have water or think that it'll hurt,	10:355
You can still become pure by simply striking dirt,	10:356

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Or a rock or a stone, or something from the earth.	10:357
Pray one wajib prayer to which the time gave birth	10:358
And no more. But, you can pray with it on the dead,	10:359
Also the extras, but soon after what you read.	10:360
And you can do extra acts of worship alone	10:361
Or pray the Friday prayer if you hit the stone.	10:362
Act by this last rhyme only when sick or travelling.	10:363
Next, the rulings of this we will be unraveling.	10:364
You must begin with striking the stone with intent.	10:365
You must wipe your face and hands, to the wrists we meant.	10:366
You must comb your fingers though and not take a break	10:367
During the actions and between what you partake.	10:368
For wajib prayers, you must wait until their times	10:369
Before striking the stone, but do hear these next rhymes:	10:370
Wait 'till the end of the first time if you have hope.	10:371
Wait 'till the middle if for water you do grope.	10:372
Don't wait at all, if of water you do despair.	10:373
Waiting is mandub in the first of the time pair.	10:374
The meaning of "the time pair" is in the next song.	10:375
So when you hear it, learn by just singing along.	10:376
The sunnahs are wiping the face before the hand,	10:377
Wiping arms to elbows after striking the sand.	10:378
Fadilahs are not talking, saying "Bismillah",	10:379
Doing it gracefully, and facing the qiblah.	10:380
Things that break ablution also make this void.	10:381
But, water found before prayer must be employed.	10:382
Water found after prayer is mandub to use.	10:383
So, repeat the prayer and reward you won't lose.	10:384
That's only in the first time not in the second	10:385
And if the water found was the same one reckoned.	10:386

Song 11: The Timings for the Five Prayers

The prayers are five. So, don't miss a single one.	11:387
Each one has two times. So, pray it in the first one.	11:388
Subh is the morning prayer whose time starts at dawn.	11:389
Dhuhr is the post-noon prayer before shadows are drawn.	11:390

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` Asr is the afternoon prayer when long shadows dawn.	11:391
Maghrib is the prayer prayed after the sun is gone.	11:392
` Isha' is prayed when the sky's red glow is not seen.	11:393
Pray Subh from the first of dawn 'till the stars still gleam.	11:394
Pray Dhuhr 'till your post-noon shadow's taller than you.	11:395
Pray ` Asr from then 'till the sun has a yellow view.	11:396
Pray Maghrib soon after the sun is out of sight.	11:397
Pray ` Isha' 'till the end of the first third of night.	11:398
The second time of Subh does last until sunrise,	11:399
Of Dhuhr and ` Asr 'till on the ground the sun lies.	11:400
Maghrib's and ` Isha's second time stretches 'till dawn.	11:401
The second time's for those whose intellect was gone,	11:402
And those who fainted, were asleep, or did forget,	11:403
And those who water or a stone they couldn't get,	11:404
And those women who were bleeding 'till the second time.	11:405
Most other people do wrong by waiting 'till this time.	11:406
Prayers should only be prayed when their times arrive.	11:407
So, always pray in time as long as you're alive.	11:408

Song 12: Performing Prayer

Get clean. Get pure. Get dressed because it's time to pray.	12:409
Stand up. Face the Ka`bah. Make your intent and say,	12:410
"Allahu Akbar." Lower your hands. Leave them hung.	12:411
Begin with the Fatihah. Make sure you move your tongue.	12:412
Then, recite some other Qur'an. One verse or more.	12:413
Say, "Allahu Akbar." Bow down. Look at the floor.	12:414
Grab your knees. Glorify the Lord. Then, stand up straight.	12:415
Next, praise the Lord. Then, proclaim: Allah is the Great.	12:416
Next, fall flat on your hands, then your knees, then your face.	12:417
Sit up saying, "Allahu Akbar," on your base.	12:418
Sit straight. Then, go for it again with grace	12:419
Saying, "Allahu Akbar." On the floor's your face.	12:420
Exalt the Lord. Then, push up with your hands for more	12:421
Saying, "Allahu Akbar." Stand up like before.	12:422
You've just completed one unit. Now, go for more.	12:423
Prayers are normally two units, three, or four.	12:424

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Open with the first chapter again. Read each line,	12:425
Then some Qur'an. But, a little shorter is fine.	12:426
Next, bow down. Stand up. Then, go to the floor prostrate.	12:427
Sit up. Go for the floor again. Then, you sit straight	12:428
Propping your right foot up with your toes on the ground.	12:429
Place your left foot under your right leg. Don't turn around.	12:430
The side of your left thigh and shank should stick to the floor.	12:431
Place your left hand flat on your lower thigh. But, there's more.	12:432
Fold your right smaller three fingers and make their tips	12:433
Touch the flesh of your palm by your thumb. Several grips	12:434
Are allowed. But in this one, the thumb and finger	12:435
Are pointing straight ahead and are both together.	12:436
Place your right hand like this on your lower right thigh.	12:437
But, the side of the forefinger should face the sky.	12:438
Move this forefinger clockwise in a tight circle;	12:439
Trying to keep it straight (knuckles are vertical),	12:440
Reciting the greetings and testifications,	12:441
And blessings for the Prophet, and supplications.	12:442
Then, put down your right hand flat just like your left one.	12:443
Say, "Assalamu `Alaykum" once and you're done.	12:444
Except sometimes you double the units to four.	12:445
And sometimes you go for three, just only one more.	12:446
But, you only recite Qur'an in the first pair	12:447
Of units. But, the Fatihah is always there.	12:448
And you only sit in the second and fourth one.	12:449
But, sit in the third for the one after the sun.	12:450
Subh has two units. Dhuh, `Asr, and `Isha' have four.	12:451
Maghrib has three and is the one we meant before.	12:452

Song 13: Covering Up and Bleeding

Girls, listen up, `cause you gotta cover your hair	13:453
When you go out in public or pray, so take care.	13:454
Your two hands and your face can only remain bare.	13:455
But if a little shows, you can repeat your prayer	13:456
...Long as time remains; else, ask Allah to amend.	13:457
But, you only have to pray when your bleedings end.	13:458

The Guiding Helper

"You don't have to make up the missed prayers," they say,	13:459
"But get clean so you can pray the rest of the day."	13:460
Boys, when you go in public, make sure no one sees	13:461
From below your navel to just above your knees.	13:462
Also when you pray, none of this should be displayed.	13:463
If you cover more, you've been safer and obeyed.	13:464

Song 14: Wajibs of Prayer

The necessary conditions for prayer are four:	14:465
Facing the Ka`bah and making sure you're pure,	14:466
Covering the body as we mentioned before,	14:467
Washing impurities from body, clothes, and floor.	14:468
The first, third, and fourth don't affect validity	14:469
If missed from forgetting or incapability.	14:470
If you prayed in the wrong direction by mistake,	14:471
Your prayer is still true. But, it's mandub to retake.	14:472
So, repeat as long as the second time remains -	14:473
Like if you forgot to wash off impure remains -	14:474
And like if you forgot to face the direction -	14:475
And if you forgot to cover as we did mention.	14:476
But if you weren't able to cover that way	14:477
Or you weren't able to face the proper way,	14:478
Your prayer is true and it's not mandub to repeat.	14:479
There are more rules to this, but with this we'll complete.	14:480
The wajib actions of your prayer are sixteen.	14:481
Stand. Say the first takbir intending what you mean	14:482
To pray at this time. Stand for the recitation	14:483
Of the Fatihah. Then, bow in adoration.	14:484
Get up from bowing. Go prostrate in submission.	14:485
Get up and sit before the second prostration.	14:486
Sit while making your salam in termination.	14:487
Keep to the order that in this song we mention.	14:488
Make sure that you stand and sit straight when you have to.	14:489
You must stop in each posture a second or two.	14:490
Followers should start only after the imam.	14:491
And they should finish only after his salam.	14:492

Lyrics Book

They must intend to pray behind the one in lead.	14:493
In some cases, the imam must intend to lead:	14:494
When joining two prayers, and also when in fear,	14:495
On Fridays, and in coming to lead from the rear.	14:496
Each person praying must do all wajib action.	14:497
But, followers' Fatihah is an exception.	14:498
For wajib prayers, it's wajib to stand on your feet.	14:499
For mandub prayers, you can make your legs your seat.	14:500
If you can't stand, since you're sick or incapable,	14:501
You can pray cross-legged or however you're able.	14:502
If you can't bow or do prostration on the floor.	14:503
Stand and motion for bowing, but prostration more.	14:504
If you don't know the Fatihah in Arabic,	14:505
Pray behind someone. Keep quiet. Or learn real quick.	14:506
If you are really dumb and you can't speak or talk,	14:507
Just do whatever you can. But, prayer you can't balk.	14:508
If your nose bleeds and you think it will keep going	14:509
'Till time is over, you can pray while it's flowing.	14:510

Song 15: Sunnahs of Prayer

Sunnahs are the things that are really good to do.	15:511
But if you miss less than three, your prayer is still true.	15:512
And if you miss three or more, you can still correct	15:513
With two prostrations of forgetfulness in effect.	15:514
If you miss one or two, it's mandub to correct.	15:515
But even if you don't, your prayer is still correct.	15:516
Recite some Qur'an after Fatihah's gone forth	15:517
While standing in the first two, not the third or fourth.	15:518
Recite softly to yourself in the daytime ones	15:519
And softly in the third and fourth when nighttime runs.	15:520
Recite out loud at dawn and at night in the first two.	15:521
Say the takbir when a change of postures you do.	15:522
Except when you get up from bowing, you should say,	15:523
"Sami` a l-lahu li man hamidah", this way	15:524
Not for the followers, but for the other two.	15:525
Greet and testify sitting, twice if you have to.	15:526

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You must miss at least two takbirs or tahmids	15:527
Before you prostrate. Thus, Ibn Juzayy's book reads.	15:528
But, the Qur'an after Fatihah counts as three:	15:529
Saying it, it's volume, and for it standing ...three.	15:530
Volume in multiple units all counts as one.	15:531
If you change your volume two or more times, it's still one.	15:532
Only for missing the above do you prostrate.	15:533
The next are also called sunnahs, but don't prostrate.	15:534
Even if you miss them all, your prayer is still true.	15:535
So people don't pass, put something in front of you.	15:536
Make the Call to Commence. Listen; Don't make a sound	15:537
When imam recites. Prostrate with hands on the ground,	15:538
Also your toes and two knees. Testify and greet	15:539
With the words ` Umar taught while staying on your seat.	15:540
Bless the Prophet and say out loud the first salam.	15:541
Add a second one to respond to the imam.	15:542
Add a third one if on your left someone did pray.	15:543
More than a second or two in each posture stay.	15:544
Praying in groups is sunnah for two or more men.	15:545
Females can also pray behind men not women.	15:546
It's a strong sunnah to call people to prayer	15:547
By making adhan if it's a wajib prayer	15:548
Whose time exists and the group wants more people there.	15:549
And it's sunnah to shorten a four-unit prayer	15:550
When more than forty-eight miles travelling away,	15:551
About eighty kilometers if you don't stay	15:552
More than four days from the time you leave your own town	15:553
Until the time to its border you come back down.	15:554
You can join the two day prayers, the two at night	15:555
While journeying on land, hurrying since time's tight.	15:556
Pray the day ones gathered in the first's or second's time.	15:557
Pray the night ones gathered like above in this rhyme.	15:558
The time you join depends on when you plan to stop.	15:559
And with this, the rulings of joining we will stop.	15:560

Song 16: Fadilahs of Prayer

The following mandubs are somewhat good to do.	16:561
But if you miss all of them, your prayer is still true.	16:562
Raise your hands to your shoulders with the first takbir.	16:563
Then, lower them slowly down to your sides with fear.	16:564
Wear a cloak or a long shirt. And look straight ahead	16:565
When you stand or sit, but bow without lifting your head.	16:566
Say, "Amin," to yourself after the Fatihah's done	16:567
If you're not in lead reciting for everyone.	16:568
Recite behind the imam softly to yourself	16:569
In prayers where he recites softly to himself.	16:570
In the second standing in Subh, to Allah pray	16:571
Before you bow with the words we've been taught to say.	16:572
Bow with your back and legs straight. Grab your two knee joints.	16:573
Men, put your elbows out. Each one the side points.	16:574
Say, "Subhana Rabiyya l-`Adhim," when you bow.	16:575
Say this while bowing three times like we've taught you now.	16:576
Say, "Rabbana wa laka l-hamd," when you've stood straight,	16:577
If you're not leading people, before you prostrate.	16:578
Say the takbirs as soon as you move down or up.	16:579
But, delay it for the third standing 'till you're up.	16:580
Make hands the first to touch ground when you go prostrate.	16:581
And make them the last to leave when you stand up straight.	16:582
Prostrate with your two hands in line with your two ears.	16:583
Men, keep your belly from thighs. Be humble with tears.	16:584
While prostrating say, "Subhana Rabbiya l-A`la,"	16:585
Three times. Make the fingers on ground face the qiblah.	16:586
Grip your hand testifying like we said before	16:587
In that sitting posture. Ask for what you long for.	16:588
Make the first sitting shorter than the second one.	16:589
Turn your head to the right with the "kum" and you're done.	16:590
There are a lot of more mandub things scholars say.	16:591
But, what we've mentioned here will put you on your way.	16:592

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Song 17: Disliked Acts in Prayer

It's disliked in wajib prayers to say "Bismillah".	17:593
And it's disliked to utter "A`udhu bi l-lah",	17:594
To prostrate on something that is not from the earth,	17:595
To prostrate with something thin on the forehead's girth,	17:596
To prostrate with long sleeves covering palms of hand,	17:597
To carry something in one's mouth or in one's hand,	17:598
To recite Qur'an while bowing or prostrating,	17:599
To think about the world or wealth calculating,	17:600
To play around with hands, or head to side turning,	17:601
To ask Allah for things while reciting or bowing,	17:602
To crack knuckles, or to have fingers interlaced,	17:603
To close one's eyes, or to put one's hands on the waist,	17:604
To start prayer while needing to do nature's call.	17:605
But, these things don't make prayer's validity fall.	17:606
It's not disliked to pray with socks or wear a heel,	17:607
To shift weight from heel to heel when tired you feel,	17:608
Or to fold right hand over left on abdomen	17:609
In the mandub prayers, for both men and women.	17:610

Song 18: Prostrations of Forgetfulness

Know if you missed a stressed sunnah you can prostrate.	18:611
That's two times before the salam to compensate.	18:612
If you added some actions or words by mistake,	18:613
Two prostrations after the salam you can take.	18:614
If you both add and miss, you should prostrate before.	18:615
Say, "Allahu Akbar," before you hit the floor.	18:616
Say, "Allahu Akbar." Sit straight and then again	18:617
Say, "Allahu Akbar." Hit the floor. Sit up then	18:618
Saying, "Allahu Akbar." Testify and greet.	18:619
Finish with the salam while staying on your seat.	18:620
Behind an imam, don't prostrate for such mistakes	18:621
'Cause such mistakes off your shoulders the imam takes.	18:622
If you forget to prostrate before, do it after.	18:623

Lyrics Book

That's after the salam, not a long time after.	18:624
If you miss prostrations that had to be after, Do them when remembered, even ten months after.	18:625 18:626
If you leave out a wajib part, but by mistake, Go back and do it if a bow you did not take.	18:627 18:628
If you bowed, cancel that unit and then build up. So, continue with your prayer when you get up.	18:629 18:630
If you make salam too soon, repeat the takbir Standing. Then, finish the prayer if it was near.	18:631 18:632
In such cases, you prostrate after your salam, Even if you are praying behind an imam.	18:633 18:634
If unsure whether you did a wajib or not Or the number of units you've prayed you forgot,	18:635 18:636
Build on what you're sure of and prostrate afterwards. But if you missed Qur'an after Fatihah's words,	18:637 18:638
You prostrate before; ...like if you forgot to sit In the middle and then did not come back to it.	18:639 18:640
If you came back, you prostrate after the full round, Only if your hands did actually leave the ground.	18:641 18:642

Song 19: Acts That Break Prayer and Acts That Don't

After the first takbir, they're some acts you can't do Until the salam, else you're prayer will not be true.	19:643 19:644
The following acts break prayer if on purpose done: To skip a wajib, to add a non-verbal one,	19:645 19:646
To eat, drink, vomit, talk Arabic or English, Grunt, say salam when you think you did not finish.	19:647 19:648
Prayer breaks if the next are done even by mistake: Moving around a lot (stay still for Allah's sake!),	19:649 19:650
Getting an impurity stain, losing pureness, Laughing out loud, disclosure of coarse nakedness,	19:651 19:652
Turning completely away from prayer's direction, Being occupied away from wajib action,	19:653 19:654
Remembering five or fewer prayers you missed, Omitting the prostrations for three sunnahs missed	19:655 19:656

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(That's only if remembered after a long break),	19:657
Doubling the units in prayer by mistake.	19:658
The following acts don't break prayer if they're done.	19:659
Also, there's no need to prostrate for any one:	19:660
Listening to someone that wants to tell you something,	19:661
Motioning to someone (that's if a need did bring),	19:662
Moaning out of pain, crying out of divine fear,	19:663
Walking two or three meters to the front or rear,	19:664
Picking up a loose garment that fell on the floor,	19:665
Covering one's mouth when yawning, scratching a sore,	19:666
Reciting Qur'an in the third or fourth unit	19:667
Or from different locations in the same unit,	19:668
Reciting one verse or two out loud or quiet	19:669
When in the other way you were asked to try it,	19:670
Reciting under one's breath when asked to be loud,	19:671
Being barely heard when quietness was allowed,	19:672
Clearing one's throat, burping, or spitting out a bug,	19:673
Killing a scorpion, snake, or a vicious bug.	19:674
There are more cases, but we've mentioned just enough	19:675
To set guidelines for you to handle other stuff.	19:676

Song 20: Types of Prayers

Those responsible must pray five prayers a day.	20:677
Men have to pray in congregation on Friday.	20:678
A few in a group must wash up, wrap up the dead.	20:679
A few in a group must pray on, bury the dead.	20:680
Besides the wajibs, the strong sunnahs should be read.	20:681
Witr's done after `Isha' with one unit read.	20:682
Start and recite like normal. Bow. Then, stand up straight.	20:683
Then just like normal ones, go to the floor prostrate.	20:684
But after the prostrations, sit and remain calm.	20:685
Testify. Bless the Prophet. Then, make your salam.	20:686
Pray the two `Id prayers in a group before noon.	20:687
Pray them like Subh, but differences we'll tell you soon:	20:688
Don't call the adhan nor make the Call to Commence.	20:689
Say six takbirs without gap after you commence.	20:690

Lyrics Book

Don't raise your hands for these six takbirs. Then, follow With the Fatihah and Qur'an and then do follow	20:691 20:692
Like normal 'till you stand up for the second time Saying takbir. Then, say five more takbirs this time.	20:693 20:694
Finish the prayer like normal. Then, sit quiet. Hear the imam give a talk and remain quiet.	20:695 20:696
The imam will sit and then stand to talk again. He will say takbirs over and over again.	20:697 20:698
For Sacrificial `Ids, watch the imam sacrifice. Then, it's sunnah for you a sheep to sacrifice,	20:699 20:700
One that's over a year old without major faults. Or sacrifice a cow or a camel that vaults.	20:701 20:702
It's mandub for everyone the takbir to say After each prayer from Dhuhr 'till Subh the fourth day.	20:703 20:704
"Allahu Akbar" is said three times and no more. This is the better way, but of ways there are more.	20:705 20:706
Pray a sunnah before noon when the sun's eclipsed. Pray two units of prayer, but there's a slight twist:	20:707 20:708
For each unit, bow twice and stand and recite twice Lengthened. But for each unit, only prostrate twice.	20:709 20:710
When water is not plenty, it's sunnah to pray Two units in a group. Then, for water all pray.	20:711 20:712
Sincerely ask for forgiveness and it will come. This is what the Qur'an says and thus it has come.	20:713 20:714
These were the sunnahs. Fajr is a raghibah prayed At dawn before Subh. But if missed, 'till noon it's prayed.	20:715 20:716
Fajr is said softly and with Fatihah only; No Qur'an is said. It has two units only.	20:717 20:718
Next are the fadilahs. Pray to greet the masjid. Pray Tarawih in your home or in the masjid.	20:719 20:720
It is ten units of two after `Isha's done In Ramadan. And read the Qur'an 'till it's done.	20:721 20:722
Get up on your two feet when people are asleep. Pray units of two. Then, you can go back to sleep.	20:723 20:724
Pray the Midmorning Prayer. After Wudu' pray. After Dhuhr, Maghrib and before Dhuhr, `Asr, do pray.	20:725 20:726
For the above four ones, you can pray two or more.	20:727

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Pray Shaf` , two units just before Witr and not four.	20:728
When the moon is eclipsed, pray in units of two	20:729
Like normal 'till the entire moon is in view.	20:730
Next are the nafilahs. Pray them when it's allowed	20:731
For no reason or a reason which has allowed.	20:732
If you did something wrong and now want to repent,	20:733
Pray a two unit prayer and again repent.	20:734
If you do need something, pray the Prayer of Need,	20:735
Just two units of prayer. Then, ask for your need.	20:736
If you're unsure, ask Allah to give you the best.	20:737
Pray two units of prayer. Then, ask for the best.	20:738
There are more nafilahs, but this is a good start.	20:739
Next, we'll tell you when mandub prayers not to start.	20:740
Don't pray mandub prayers during sundown, sun up.	20:741
Also, don't pray them when wajibs you must make up.	20:742
Don't pray them on Friday when the imam comes out.	20:743
And don't pray them during his talk throughout.	20:744
Don't pray them when for wajibs you barely have time.	20:745
And during group prayer it is also a crime.	20:746
After `Asr, they are disliked but are not crimes,	20:747
And after dawn. But, they're o.k. in other times.	20:748
It's not disliked to pray Fajr or Witr after dawn	20:749
Since Shaf` and Witr's second time is after dawn.	20:750

Song 21: Group Prayer

The one who leads the prayer has to be a man.	21:751
On a woman or a child, there is a ban.	21:752
The imam must be Muslim, be sane, and informed	21:753
Of prayers rulings and how it must be performed.	21:754
He must perform it with all the wajibs done and read.	21:755
He must not alter the meaning of what is said.	21:756
He must repent from his disobedience done.	21:757
He must lead alone and not follow anyone.	21:758
For the Friday Prayer, he can't be travelling.	21:759
Next, those that are disliked you we will be telling.	21:760
A rural imam for city people is disliked,	21:761

Lyrics Book

And the one who by pious people is disliked,	21:762
One with a constant problem in ablution,	21:763
Or from a wound continues to have excretion,	21:764
One who can't move his hand or doesn't have a hand,	21:765
One leading in a mosque without a cloak at hand,	21:766
A regular imam who had a castration,	21:767
Born out of wedlock, or had no circumcision,	21:768
Unknown by people, or has a bad reputation.	21:769
Ethnic background is not a qualification.	21:770
And it's o.k. if the imam is impotent.	21:771
A lisp or speaking problem is not important.	21:772
Also, neither is blindness nor light leprosy.	21:773
Next, how to arrange a group prayer you will see.	21:774
For two males, imam on left, follower on right.	21:775
If at left he stood, imam moves him to the right.	21:776
For more males, imam up front, followers behind.	21:777
Prayer is still correct if other than this you find.	21:778
Women pray in rows behind or off to the side.	21:779
It's disliked for them and men to pray side to side.	21:780
And it's disliked for a row of women or men	21:781
To be in between a row of men or women.	21:782
It's disliked for a row to be cut by pillars,	21:783
Being in front of the imam for followers,	21:784
Having a second group after the imam's done	21:785
For the same prayer if he's a regular one.	21:786
Followers follow everything the imam does.	21:787
Except when he adds an action, give him a buzz.	21:788
If you come late to group prayer, enter with takbir.	21:789
If they're bowing, prostrating, add another takbir.	21:790
Go into the posture that the imam is in.	21:791
Then, everything the imam does you follow in.	21:792
When he makes his salam, stand ready to make up	21:793
The recitations, but on the units build up.	21:794
Stand up with takbir if of units you caught two.	21:795
Or didn't catch any, not more or less than two.	21:796
If you enter and bow before the imam's up	21:797
From bowing, you caught the unit; else, make it up.	21:798

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If you caught one unit, prostrate with the imam	21:799
Prostrations of forgetfulness before salam.	21:800
But, make up the ones that he does after salam	21:801
After you're done. So, stand up with his first salam.	21:802
You should still prostrate, even if you weren't there	21:803
For his mistake if you caught one unit of prayer.	21:804
Make up the missed parts alone if you did come late.	21:805
If the imam's prayer something did invalidate,	21:806
All the followers' prayers are ruined too.	21:807
Common exceptions to this above rule are two:	21:808
(Number one) he remembers that he wasn't pure,	21:809
(Number two) he's overcome and becomes impure.	21:810
For these, he quickly instructs any follower	21:811
To come forth and continue as the next leader.	21:812
If he leaves without appointing a new leader,	21:813
They may appoint one or finish alone, either.	21:814

Song 22: The Friday Prayer

The Friday Prayer is wajib for able men	22:815
That are not travelling nor are disease stricken,	22:816
Free people within four miles of where its held,	22:817
A masjid in a city, when adhan is yelled.	22:818
Other people will get credit if they too pray.	22:819
People who pray it are excused from Dhuhr that day.	22:820
After high noon 'till sunset's the time for it.	22:821
It's mandub a little after noon to start it.	22:822
When the adhan for the speech is called, business stops	22:823
'Till the imam with salam off the prayer tops.	22:824
At least twelve men have to be there to hear the speech.	22:825
Keep quiet even if ears the speech doesn't reach.	22:826
Two speeches before the prayer have to be said.	22:827
The imam should stand facing people up ahead.	22:828
He should speak loud enough so everyone does hear.	22:829
He can say the next rhyme that we will mention here:	22:830
He can say, "Ittaqu I-laha fi ma amar,"	22:831
And then, "Wa n-tahu `amma naha wa zajar."	22:832

Lyrics Book

Telling people to do what Allah's commanded	22:833
And to stay away from bad as He's demanded.	22:834
Before the speech, it's sunnah for him to sit.	22:835
And in between the speeches, the same ruling's fit.	22:836
To greet people, the imam doesn't say salam.	22:837
It's mandub to bless the Prophet and send salam,	22:838
And to praise Allah at the start of the speeches,	22:839
And in them to recite the Book Allah teaches.	22:840
Then, it's a sunnah to give the Call to Commence.	22:841
Then, prayer starts. To Subh it has a resemblance.	22:842
There are no fadilahs prayed before or after.	22:843
It's sunnah to bathe and go to pray right after.	22:844
It's mandub to go when the sun is high above	22:845
And to wear good clothes and pleasing scents that you love.	22:846
It's disliked to take the whole day off just to pray.	22:847
You can work before prayer and after the whole day.	22:848
It is not lawful to travel away at noon.	22:849
But after praying with the group, you can leave soon.	22:850

Song 23: Prayers of Fear

Prayers of Fear are prayed when enemies are near.	23:851
Half start behind the imam while half guard at rear.	23:852
After half the prayer's done, the imam stands up.	23:853
Then, the first group finishes alone and gets up.	23:854
Then, the second group comes and enters it standing.	23:855
All of this time the imam's waiting and standing.	23:856
Then, the imam finishes what was left before.	23:857
Then, this second group makes up what the first group bore.	23:858
If the enemy's here and you can't pray in groups,	23:859
Everyone prays alone, even while facing troops.	23:860

Song 24: Funeral Services

When someone's about to die, to them gently say,	24:861
" <i>La ilaha illa l-lah</i> . Good is on the way."	24:862
Gently lower their eyelids after they have passed.	24:863

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Inform people. Then, take them for a bath real fast.	24:864
Strip them of their clothes, but over them put a sheet.	24:865
Then, pour water on them and rub from head to feet.	24:866
But, you can use a glove for cleanliness' sake	24:867
The bath you give the dead is like the one you take.	24:868
It's mandub to put the body on its left side	24:869
When washing it, then the right so water may glide.	24:870
It's good to press their belly to clear their entrails.	24:871
But, it is disliked to cut their hair or their nails.	24:872
Wash them three times: once with soap, once with clear water, And once from a bucket full of perfumed water.	24:873 24:874
Men should wash dead men and women should wash women.	24:875
But, men can wash their spouses and so can women.	24:876
Don't repeat the bath for an ooze of the bowel.	24:877
Then, dry them off with a clean cloth or a towel.	24:878
Place one or more simple shrouding sheets on the ground.	24:879
It must be enough to completely wrap around.	24:880
Place the body on the sheet so it can be covered.	24:881
The body from its toes to head must be covered.	24:882
Wrap the left edge then right. Make everything covered.	24:883
Secure the sheet so it doesn't get uncovered.	24:884
Next, carry it to where it'll be prayed upon.	24:885
We only pray on those who on our <i>din</i> died on.	24:886
We don't pray on stillborn children that did not scream, Nor martyrs of war, nor whose body is not seen.	24:887 24:888
Lay the body in the front. Let the imam stand	24:889
Behind somewhere near its center. Then, people stand	24:890
Behind the imam in rows just like in prayer.	24:891
Make an intent. Raise your hands. Begin the prayer.	24:892
Utter the takbir four times facing the qiblah.	24:893
After each one whisper, "Allahumma gh-firlah."	24:894
Allah, please forgive him. But, you can also say	24:895
Longer Arabic supplications in this way.	24:896
Make one salam to end. Turn your head to the right.	24:897
That's all, but only raise hands once to shoulder height.	24:898
Here, there is no bowing nor any prostration.	24:899
Next, the graveyard will be the body's location.	24:900

Lyrics Book

Dig the earth deep enough so animals don't smell	24:901
The corpse; else, their friends to join the feast they might tell.	24:902
If the earth is hard, an L-shaped grave is better.	24:903
A vertical 'L' facing qiblah is better.	24:904
If the earth is soft, you can make a simple trench.	24:905
Again, dig deep enough so that there isn't a stench.	24:906
Then, lower the body. Put it on its right side.	24:907
It's mandub with bricks or slates the body to hide.	24:908
It's better not to use a box. Keep it simple.	24:909
Then, shovel dirt into the grave 'till it's level.	24:910
It's not lawful to slap cheeks, rip pockets, or wail.	24:911
It's o.k. to cry. So, in consoling don't fail.	24:912

Song 25: Zakat

Zakat is the alms you must give to the needy	25:913
From your surplus wealth so you don't get too greedy.	25:914
Zakat is given on crops, livestock, and your cash.	25:915
For crops it's given upon harvest. So, don't stash!	25:916
For livestock and money, it's given once a year.	25:917
For crops, you must give one-twentieth of the ear	25:918
If you used irrigation; else, you give one-tenth.	25:919
For money, you have to give two-point-five percent	25:920
Of your liquid assets, but only if you hold	25:921
For one year the price of eighty-five grams of gold,	25:922
About three ounces. Six-hundred-nine dry liters	25:923
Is the minimum harvest. That's nothing for seeders.	25:924
That's seventeen bushels after removing straw	25:925
And after produce dries and is no longer raw.	25:926
Gold and silver you own is a liquid asset	25:927
Like coins, blocks, rods, thread, or an oddly-shaped nugget.	25:928
You must also give Zakat on money you did loan	25:929
After you get it back, but for one year alone.	25:930
That's if the return date is over a year set;	25:931
Else, you factor it in as a liquid asset.	25:932
You can deduct from assets if you took a loan.	25:933
Business people give Zakat on goods for sale shown.	25:934

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They estimate current prices at which they're sold.	25:935
The ruling's different if onto the goods they hold,	25:936
Unwilling to sell them 'till the market's up high	25:937
So that their profits can really reach to the sky.	25:938
For them, they pay Zakat after selling the good,	25:939
If they had it for a year, for the price that stood.	25:940
In either case, they must give two-point-five percent.	25:941
But, there's no Zakat on goods that are to be lent.	25:942
If they mine gold or silver, they'll have to give Zakat.	25:943
It's only two-point-five percent. That's not a lot!	25:944
For every five camels, give a one-year-old sheep.	25:945
For twenty-five, give a she-camel that's learned to leap.	25:946
That's a one-year-old; thirty-six, a two year old;	25:947
Forty-six, a three-year-old, one that's gotten bold.	25:948
A four-year-old is just enough for sixty-one.	25:949
Seventy-six, give two two-year-olds, not just one.	25:950
For ninety-one, give two that are three years of age.	25:951
One-twenty-one to nine, "Pick...", says Malik, the sage,	25:952
"Between three two-year-olds or two just under four."	25:953
...One passed two for every forty if you have more.	25:954
...And one passed three for each fifty. So, mix and match.	25:955
Give a bull for thirty cattle in a batch.	25:956
That's a two-year-old. Each forty, ...a three-year cow.	25:957
And just mix and match if more cattle you allow.	25:958
Give a one-year sheep for forty sheep to eighty more.	25:959
One-twenty-one to two-hundred, give half of four.	25:960
Then, give three sheep if you haven't reached four hundred.	25:961
There's one for each hundred if even more are bred.	25:962
There's no partial Zakat on the extra livestock	25:963
That fall between the limits of which we do talk.	25:964
You can also give the price for crops and livestock.	25:965
But, it's disliked not to give the actual stock.	25:966
The fiscal year for profit is that of capital	25:967
Like for the new offspring of a camel, sheep, or bull,	25:968
Also livestock you buy, receive, or inherit,	25:969
Only if it was already passed the limit.	25:970

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There's no Zakat on what a business needs to run: Supplies, vehicles, machines like mills that are spun.	25:971 25:972
There's no Zakat on a personal possession, Private homes, or vehicles of transportation,	25:973 25:974
Nor women's own jewelry, even if it's gold, Nor ranchers' horses, donkeys, birds that aren't bold.	25:975 25:976
There's no Zakat on many things farmers grow. Zakat is only for the crops we mention below:	25:977 25:978
Wheat, barley, millet, rice, corn, peas, lentils, and bean, Sesame, safflower, red radish seeds (not green),	25:979 25:980
Olive oil, dates, grapes. But that's all and nothing more. There's no Zakat on other fruits, spices, herbs, or	25:981 25:982
Honey, other vegetables, all nuts, linen trees, Cotton plants... The list goes on, but we'll stop with these.	25:983 25:984
Treat wheat and barley alike all in one big group. Peas, lentils, and beans should be put in the same scoop.	25:985 25:986
Different liquid asset types are treated the same. So, group them together regardless of their name.	25:987 25:988
Group together camels with two or only one hump. Treat goats as sheep. Put buffaloes and cows in a lump.	25:989 25:990
Zakat can only be given to those in need, Those that are poor or don't have anything to feed.	25:991 25:992
Those in debt, those that are away from home stranded, Those fighting for Allah's cause since it's demanded,	25:993 25:994
Those who collect, distribute, or manage Zakat, Those new Muslims and non-Muslims whose hearts are sought.	25:995 25:996
All must be Muslim except the last one mentioned. To you wife, child, Zakat may not be rationed.	25:997 25:998
You cannot give it to your father or mother. Nor can you give it to your sister or brother.	25:999 25:1000
But, you can give it to another relative. To the Prophet's family, it's unlawful to give.	25:1001 25:1002
Zakat can't be used to build masjids, schools, or walls, Public works, roads, dams, artificial waterfalls.	25:1003 25:1004
We have mentioned quite a bit of stuff in this song. So, we will stop here so it doesn't get too long.	25:1005 25:1006

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Song 26: Zakat al-Fitr

Zakatu I-Fitr is wajib after Ramadan	26:1007
On free Muslim men who are able after dawn.	26:1008
They give for themselves, wife, poor parents, daughter, son.	26:1009
They give two dry liters, about half a gallon	26:1010
For each person from a staple food. In general,	26:1011
They can give wheat, barley, millet, rice, corn kernel,	26:1012
Olives, dates or they can give that much cottage cheese.	26:1013
It's better if the food given is one of these.	26:1014
Yes, they can give the price of this amount of food.	26:1015
But, it's disliked not to give the actual food.	26:1016
Zakatu I-Fitr may be given to Muslims in need:	26:1017
Those that are poor or don't have anything to feed.	26:1018
Zakatu I-Fitr may be given two days before	26:1019
Up until after `Id when the sun hits the floor.	26:1020
If you missed the time for it, you still have to give.	26:1021
So, give food to poor people as long as you live.	26:1022

Song 27: The Lunar Months and Fasting

The lunar months are twelve under divine decree:	27:1023
Muharram, Safar, Rabi`u l-Awwal (that's three),	27:1024
Rabi`u th-Thani, Jumada l-'Ula (that's five),	27:1025
Jumada l-'Aakhirah, Rajab (five more survive),	27:1026
Sha`ban, Ramadan, Shawwal (...just a couple more),	27:1027
Dhu l-Qi`dah, Dhu l-Hijjah (and now we're now done for sure).	27:1028
Lunar months can have thirty days or twenty-nine.	27:1029
Days start when the sun dips below the horizon line.	27:1030
A new lunar month starts with the crescent's sighting	27:1031
Or by finishing thirty days if it's hiding.	27:1032
You can look for the crescent after the sun sets	27:1033
In the Western sky before too dark the night gets.	27:1034
If it's seen in the daytime, it's for the next day.	27:1035
The Maliki scholars have chosen it this way.	27:1036
If you don't see it, you should trust two upright men	27:1037
Who saw it with their eyes in their local region.	27:1038

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So, follow the sighting of your global region.	27:1039
But, don't follow sightings from a distant nation.	27:1040
Ramadan's fasting is wajib on healthy men	27:1041
Who are Muslim, sane, not travelling; and women	27:1042
Who are not bleeding throughout the entire day.	27:1043
"Else, she'll have to make up the fast," the scholars say.	27:1044
Fasting is simple. All you must do is intend	27:1045
At night not to eat, drink, or food up your throat send.	27:1046
And not to have intercourse or to masturbate	27:1047
From dawn up until sunset has advanced the date.	27:1048
If you do one of the above, your fast has broke.	27:1049
So, you make it up even if you had a stroke.	27:1050
You must also intend the type of fast to keep.	27:1051
You may make it for successive fasts in a heap.	27:1052
Being sane at dawn is a necessary condition.	27:1053
Those that aren't will have to perform repetition.	27:1054
It's disliked to touch, fondle, have sensual thought,	27:1055
Or kiss if fluid is not likely to be wrought.	27:1056
If you fear pre-semen, then this is unlawful.	27:1057
It is disliked to taste things like salt or babble.	27:1058
Involuntary vomiting doesn't break fasts,	27:1059
Nor swallowing bugs or dust like from plaster casts,	27:1060
Using a dry toothstick, nor having a wet dream,	27:1061
Nor waking up with semen in your sleepwear's seam.	27:1062
It is mandub to eat a meal just before dawn	27:1063
And to break the fast as soon as the sun is gone.	27:1064
In Ramadan if you purposely eat or drink,	27:1065
Or if you abandon your intent while you think	27:1066
It is wrong to do (but you do it anyway),	27:1067
Or you achieve coitus or sperm in any way,	27:1068
You have to fast two months straight or feed sixty poor	27:1069
But one-fourth of the amount we mentioned before.	27:1070
Exceptions to this above rule are like seven:	27:1071
Those sick, those old, those breast-feeding, those pregnant women,	27:1072
Those who were forced, those in extreme hunger or thirst,	27:1073
Those travelling even if they started fasting first -	27:1074

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Except, it's wajib for them to make this fast last.	27:1075
Everyone but the elderly makes up their fast.	27:1076
Those who forgot also only make up their fast	27:1077
If it was a wajib fast since mandub one's last.	27:1078
If you missed fasts in Ramadan, make them up before	27:1079
The next one comes; else, you feed for each day one poor.	27:1080
And you must still make them up after Ramadan.	27:1081
So, make up all your missed fasts before life is gone.	27:1082

Song 28: Mandub Fasting

If you keep mandub fasts, they'll really make you soar:	28:1083
The ninth of Dhu I-Hijjah and the eight days before,	28:1084
The tenth and ninth of the first month of the year.	28:1085
The rest of Muharram, Rajab after mid-year,	28:1086
The middle of Sha`ban, and the rest of Sha`ban,	28:1087
Each Monday and Thursday outside of Ramadan,	28:1088
The order we listed is of their mandub strength.	28:1089
Other mandubs are listed in books of longer length.	28:1090
It is not lawful on purpose to break the fast	28:1091
Without a valid excuse. So, try to make it last.	28:1092
If you break it without an excuse, make it up.	28:1093
Wives fasting without permission should just give it up.	28:1094
That's outside of Ramadan for mandub fasting.	28:1095
Next, we will tell you when never to start fasting.	28:1096
Don't fast on the two `Id days or the eleventh	28:1097
Of Dhu I-Hijjah, nor on the twelfth, nor thirteenth.	28:1098
It's disliked to continue to fast without break.	28:1099
So, take a break once in a while for your health's sake.	28:1100

Song 29: I`tikaf

I`tikaf's a nafilah for a male or female	29:1101
Performed in a masjid. They stay there like in a jail.	29:1102
While fasting and worshipping Allah with intent	29:1103
For a minimum of a day and night spent.	29:1104
They must enter before sunset to spend the whole night	29:1105

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And they leave after the sun has gone out of sight.	29:1106
What breaks fasting ruins the i`tikaf in full.	29:1107
Except at night, it's o.k. to eat and drink the lawful.	29:1108
Also if they ate or drank by mistake or were forced,	29:1109
This invalidation ruling isn't enforced.	29:1110
But, caressing or kissing ruins this mandub deed.	29:1111
And so does leaving the masjid without a need,	29:1112
Such as buying food, getting pure, and nature's call.	29:1113
Women who start bleeding should quit and leave the hall.	29:1114
It's mandub to stay between a month and ten days,	29:1115
To do it in Ramadan or its last ten days.	29:1116

Song 30: Performing Hajj

Hajj is the journey to Makkah and pilgrimage.	30:1117
People go there from their city, town, or village	30:1118
By walking, riding on land, water, or the air.	30:1119
Before passing their appointed station, men wear	30:1120
Two unsewn sheets to cover their bottoms and tops	30:1121
And also low-cut slippers, sandals, or flip-flops.	30:1122
They tie one sheet around their waist so it's not displayed	30:1123
They put the other sheet on their left shoulder-blade.	30:1124
And wrap it around their back and under their right arm	30:1125
Bringing it up to the left shoulder-blade and arm.	30:1126
They take off other clothes and don't cover their hair.	30:1127
Women stay in their clothes but leave hands and face bare.	30:1128
Then by both of them, two mandub units are read.	30:1129
Then, they say the talbiyah to become sacred.	30:1130
They say, "Labbayk Allahumma labbayk labbayk."	30:1131
Then they utter, "La sharika laka labbayk	30:1132
Inna l-hamda wa n-na`mata laka wa l-mulk(a)."	30:1133
They finish it off with, "La sharika lak(a)."	30:1134
They have to make an intent for `Umrah or Hajj.	30:1135
They can start talbiyah anew each time they budge	30:1136
And after they pray or move slower or faster.	30:1137
They should feel like they are answering their Master.	30:1138
When they are close to the Masjid, they should leave it,	30:1139

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Become quiet, and enter the Masjid as is fit.	30:1140
They should go to the Ka` bah and look for the Stone	30:1141
Placed in one of its corners. It has a black tone.	30:1142
They can kiss or touch it if there isn't a crowd.	30:1143
Else, they go in line with it. Then, they say out loud,	30:1144
"Allahu Akbar". Then, the House they go around.	30:1145
With House on left, they go round seven times around.	30:1146
When they come to the Stone again, they say takbir	30:1147
And they kiss or touch it if a crush they don't fear.	30:1148
They can also touch the corner before the Stone	30:1149
And say "Allahu Akbar" when they're in its zone.	30:1150
When they're going around, they're constantly praying	30:1151
To Allah to give them good, supplications saying.	30:1152
Men can gallop for three rounds and then walk for four.	30:1153
Then, both genders must pray two units, half of four.	30:1154
They can ask Allah for good at left of the door.	30:1155
Then, they can touch that black stone we mentioned before.	30:1156
Then, they can go through the door to Safa, the hill.	30:1157
On Safa, they can face the Ka` bah and then they will	30:1158
Say the takbir thrice and declare Allah is One.	30:1159
Then, they go to Marwah, the hill, and men can run	30:1160
In the valley's middle between two green markers.	30:1161
Upon mounting Marwah, for them one leg occurs.	30:1162
On Marwah, they do as on Safa they did at start.	30:1163
If they complete seven legs, they're done with this part.	30:1164
If they're doing only `Umrah, they cut their hair.	30:1165
If they're doing Hajj, their sacredness they still bear.	30:1166
If they're doing only `Umrah, they are now done.	30:1167
If they're doing Hajj, their work has only begun.	30:1168
So, they start repeating the talbiyah again.	30:1169
On the seventh, they pray Dhuhr at the Ka` bah. Then,	30:1170
The imam talks to teach them how to do some Hajj.	30:1171
Then on the eight of Dhu l-Hijjah, they move and budge	30:1172
From Makkah and go to Mina near Dhuhr's time.	30:1173
There, they pray Dhuhr, `Asr, Maghrib, `Isha', Subh on time.	30:1174
But, they shorten the four unit ones down to two.	30:1175
On the ninth after sunrise, `Arafah they go to.	30:1176

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In `Arafah, they stop in a place called Nimrah.	30:1177
After high-noon, they go to the Masjid in Nimrah.	30:1178
They stop talbiyah after reaching this Masjid.	30:1179
Then, two talks teach them what comes after what they did.	30:1180
Then, they shorten and join Dhuhr and `Asr together.	30:1181
Then, they go to mount `Arafah all together.	30:1182
There, it's mandub for them to stand and face the qiblah,	30:1183
Bless the Prophet, and say <i>la ilaha illa I-lah</i> .	30:1184
They try to keep pure and ask Allah for favors.	30:1185
They do so 'till the sun sets and its light wavers.	30:1186
Then without praying, they pack up and then take off	30:1187
To Muzdalifah. Through the valley, they make off.	30:1188
When they reach Muzdalifah, they pray the night ones	30:1189
Gathered together just like they prayed the day ones.	30:1190
They pray two units for `Isha, for Maghrib three.	30:1191
Then with their worship, they carry out a night spree.	30:1192
They pray Subh at dawn; then, go near Mash`aru I-Haram.	30:1193
There, they exalt and ask Allah 'till it's bright in dawn.	30:1194
Then from there, they pick up seven pebbles around.	30:1195
They go to throw them at the biggest pillar found	30:1196
In Mina speeding through where the elephants died.	30:1197
They hit the pillar seven times with takbir cried.	30:1198
With this, half of their sacredness has gone away.	30:1199
Then, they choose a tent in Mina where they will stay.	30:1200
Some sacrifice an animal or have it done.	30:1201
Then, they shave their head or cut their hair when they're done.	30:1202
Then, they go to the Ka`bah to walk around it.	30:1203
Then, they pray two units. Thus, in books we found it.	30:1204
Now, they are no longer sacred and restricted.	30:1205
Then, it's to Mina to have Dhuhr prayer erected.	30:1206
They spend the rest of the tenth there and stay the night.	30:1207
Then on the eleventh when the sun's at its height,	30:1208
They take twenty-one pebbles to hit three columns	30:1209
With takbir. Seven for each to twenty-one sums.	30:1210
The smaller ones are first. Then, what they hit before.	30:1211
After the first two, they can stand and ask Allah for	30:1212

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What they want for a long time if people don't shove. 30:1213
On the twelfth, they hit these three like we said above. 30:1214

Then, they can leave before sunset or add a day. 30:1215
Then, their Hajj is over and accepted we pray. 30:1216

Song 31: Legal Ruling for Hajj

Hajj is wajib for men and women once a life 31:1217
If they're sane and able to get there without strife. 31:1218

A woman can't go there without a husband, 31:1219
Or a male relative, or a protective band. 31:1220

Four essentials are in Hajj. Don't miss even one. 31:1221
Else, Hajj is false and your missing can't be undone: 31:1222

Making a firm intention to become sacred, 31:1223
Going between two hills by the Mosque that's sacred, 31:1224

Staying in `Arafah for a second in the night 31:1225
On the tenth of Dhu I-Hijjah before the night flight 31:1226

To Muzdalifah. Then, circumambulation 31:1227
Is essential after Muzdalifah's station. 31:1228

If women bleed or men get stuck in a crater, 31:1229
They circumambulate, even ten years later. 31:1230

The other wajibs are fixed by blood sacrifice. 31:1231
They're twelve wajibs: saying talbiyah once or twice. 31:1232

Men not wearing sewn clothes, circumambulation 31:1233
(The first one we mentioned), prayer with prostration 31:1234

(Two units after wajib rounds around the House), 31:1235
Going between the hills just after rounding the House, 31:1236

Walking on feet for these two parts if you're able, 31:1237
Descending in Muzdalifah, Spending in full 31:1238

Three nights in Mina, not going past your station 31:1239
Unsacred, `Arafah's standing supplication, 31:1240

Stoning the three pillars with all of those pebbles, 31:1241
Cutting the hair or shaving it to look like rebels. 31:1242

It is wajib to be pure when rounding the House, 31:1243
Be covered like prayer, and on left should be the House. 31:1244

To round it seven times, to begin at the Stone, 31:1245
And to stay outside of the circular wall zone, 31:1246

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And not to take a big break without an excuse.	31:1247
But if prayer starts, a break you can introduce.	31:1248
It's wajib to go between the hills a seven count,	31:1249
To start from Safa and end on Marwah, the mount.	31:1250
For this part, it's mandub to be covered and pure.	31:1251
It's mandub to stop on the hills and good ask for.	31:1252
In the last song, we forgot to mention two baths.	31:1253
They're mandub: at start and before walking Makkah's paths.	31:1254
Next, we'll tell you about the points of sacredness.	31:1255
The Prophet appointed them. They're five and no less.	31:1256
These five points are where one should enter sacredness	31:1257
If one intends `Umrah/Hajj, not daily business.	31:1258
The point you choose depends on where you're coming from.	31:1259
So just South of Madinah, the first point does come.	31:1260
The next point is ninety kilometers Northeast	31:1261
Of Makkah. The third is ninety from it East.	31:1262
Sixty kilometers south, the next point does rest.	31:1263
The fifth is one-ninety kilometers Northwest.	31:1264
This last one's Rabigh and is for those of the West.	31:1265
The one before that is for South and East (not West).	31:1266
The one before that is for Riyadh and those regions.	31:1267
The one before that is for the Tigris valley nations.	31:1268
The first one we mentioned is for the Prophet's town.	31:1269
Choose the point for the land you pass when coming down.	31:1270
If you go past your appointed point unsacred,	31:1271
You have to sacrifice a sheep for the poor-fed.	31:1272
Sacred people cannot bother the land creatures	31:1273
Except the animals with dangerous features	31:1274
Like scorpions, and rats, swooping ravens and hawks,	31:1275
Attacking dogs, and snakes perhaps found behind rocks.	31:1276
Sacred people cannot use a musk or perfume.	31:1277
With oil, they cannot rub their body or hair groom.	31:1278
They cannot kill lice, or rub off their dirty skin,	31:1279
Cut their nails or their hair (even if on their chin).	31:1280
Men may not cover their head or blanket their face.	31:1281
Women may not wear gloves or a veil on face place.	31:1282

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Men may not wear watches, wristbands, or finger rings.	31:1283
But, they may wear a belt to keep money and things.	31:1284
If they indulge in these, they sacrifice a sheep,	31:1285
Feed the poor six liters, or three days a fast keep.	31:1286
If they kill a creature, they must pay a ransom	31:1287
According to the creature's size (except for some) .	31:1288
Caressing and kissing is unlawful to do.	31:1289
And intercourse makes `Umrah/Hajj no longer true.	31:1290
So, you'll have to repeat it the next year around.	31:1291
That's only before on the tenth the House you round,	31:1292
Just like bothering creatures. But after stoning	31:1293
The big pillar, the other things don't need atoning.	31:1294
It's o.k. to stand in the shade of something firm	31:1295
Raised from the ground to avoid burns of epiderm.	31:1296
It is o.k. to carry something on one's head,	31:1297
To bathe without soap, to sleep on a pillow/bed,	31:1298
To change garments, or to scratch over itchy skin,	31:1299
To wear a bandage tied or secured with a pin.	31:1300
There are more rulings in the Notes for the last song.	31:1301
We put them there so this song wouldn't get too long.	31:1302

Song 32: `Umrah and Visiting the Prophet

`Umrah is sunnah and is performed all year round.	32:1303
Like Hajj, you must be sacred. Then, the House you round.	32:1304
Then, you pray two units and go to Safa's hill.	32:1305
Then, you cut your hair or shave it off as you will.	32:1306
But, you must go out away to unsacred land	32:1307
Then come back sacred to tackle the task at hand.	32:1308
When in Makkah, do much circumambulation.	32:1309
Pay respect to the Sacred House and location.	32:1310
Worship Allah much. Pray at the Ka`bah in group.	32:1311
Then when you want to leave, give the Old House a loop.	32:1312
Don't forget to drink Zamzam water while standing	32:1313
Facing Ka`bah 'till your stomach starts expanding.	32:1314
Then, go to visit the Prophet with etiquette:	32:1315
Become pure. Repent. Enter the Masjid as fit.	32:1316

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Pray two units and then go to face the Prophet.	32:1317
Send your salam to him. But then, do not forget	32:1318
Abu Bakr on the right and `Umar on the left.	32:1319
Ask for pure forgiveness without a single sin left.	32:1320
Ask Allah to make you die as a believer,	32:1321
To shield you from turmoils and the Great Deceiver.	32:1322
Ask Allah to make life, death, and afterlife good.	32:1323
Ask Him to save you from being Hellfire's wood.	32:1324
Ask for everything else you want to come your way.	32:1325
Ask the Prophet to intercede on Judgement Day.	32:1326
Then, hurry up and return to your home and land.	32:1327
Enter in midmorning with gifts of bliss at hand.	32:1328

Song 33: Being True to One's Word

It's wrong to tell someone for them you'll do something	33:1329
And not do it. So, don't practice false promising.	33:1330
It's a big crime if you said, "By Allah, I swear	33:1331
That I'll do it." For such, you expiate and bear	33:1332
By feeding ten separate poor people half liters,	33:1333
Or by giving them clothing about two meters,	33:1334
Or by fasting three days apart or in succession.	33:1335
There's no expiation if you made an exception	33:1336
With your tongue connected with what you did promise	33:1337
Intending cancellation if you were to miss.	33:1338
Make your life much simpler by avoiding vowing	33:1339
To do worship like fifty units of bowing.	33:1340
But if you do vow it, you must carry it out.	33:1341
So, don't vow to do acts whose easiness you doubt.	33:1342

Song 34: Food Laws

You can eat plant life, objects not animated:	34:1343
If they're pure and don't make you intoxicated.	34:1344
You can drink liquids if they don't make people drunk.	34:1345
You can sniff gases except to get high or sunk.	34:1346
But, you shouldn't eat, drink, or sniff any poison,	34:1347
Or something that will kill you for any reason.	34:1348

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You can eat any creature including a snail	34:1349
Except for a pig or human (female or male).	34:1350
But for a land creature with blood flow in its life,	34:1351
You must cut its two veins without lifting the knife,	34:1352
And also its windpipe. And if you don't do such,	34:1353
With intent in its life, the creature you can't munch.	34:1354
Yes. Some animals are disliked like dogs and mules.	34:1355
But, you can eat them following the above rules.	34:1356
Follow the sunnahs: Start cutting with "Bismillah".	34:1357
Lay the creature on its left side facing qiblah.	34:1358
Sharpen the blade. Be gentle with the animal.	34:1359
Don't skin it 'till its life has gone away in full.	34:1360
A sane person must wield the instrument employed.	34:1361
He must not worship an idol nor the God void.	34:1362
Next are some laws for those that hunt wild animals.	34:1363
The hunter says "Bismillah" when the trigger he pulls	34:1364
After choosing the animal. Then, he follows	34:1365
To where the weapon went as the creature's blood flows.	34:1366
If it's still alive, he does what we said before	34:1367
To make the animal lawful to eat and pure.	34:1368
If it's already dead, then he has to make sure	34:1369
That what he did send was what made its life no more.	34:1370

Song 35: New Baby Services

When babies are born, say adhan in their right ear	35:1371
Then the Call to Commence in their left so they hear.	35:1372
On the seventh day, it's sunnah to sacrifice	35:1373
One sheep for a boy or a girl since they're both nice.	35:1374
It's mandub to shave the baby's head and birth hair	35:1375
And to choose a good name on the seventh with care.	35:1376

Song 36: Hygiene and Clothing Laws

Men, you must keep a beard, but don't let it too long.	36:1377
You should trim your mustache, but shaving it wrong.	36:1378

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Boys and girls, you should pluck or shave your armpit hair.	36:1379
And you should shave your under belly hair with care.	36:1380
You should trim and cut your nails short and don't just file.	36:1381
All of these things should be done once in a while.	36:1382
Converted people don't have to get circumcised.	36:1383
But for small boys and men, it's sunnah and advised.	36:1384
Men should wear men's clothes and women should wear their own.	36:1385
But, it's o.k. to wear clothes rented or on loan.	36:1386
Men shouldn't wear silk clothes or jewelry of gold.	36:1387
Gold and silver vessels are unlawful to hold.	36:1388
It's o.k. to color hair. But, don't pluck gray ones,	36:1389
Since it's disliked like a Mohawk, a strip that runs.	36:1390

Song 37: The Laws of Looking, Touching, and Relations

You can look at her whole body if she's your wife.	37:1391
She can see all of him if she's his wife for life.	37:1392
You are not allowed to look at strange naked men	37:1393
From above the knees to below the abdomen.	37:1394
Women aren't allowed to look at other women	37:1395
From above the knees to below the abdomen.	37:1396
Men can't look at other than the hands or the face	37:1397
Of unrelated women from the human race.	37:1398
Men can look at feet, arms, and neck and what's above	37:1399
Of related women whom we will tell you of.	37:1400
A woman is related if she's your mother,	37:1401
Your sister, or niece, or daughter, or granddaughter,	37:1402
Your grandmother, or great-grandmother (it goes up),	37:1403
Your grandparents' sister (and it also goes up),	37:1404
Either of your aunts, your son's wife, your father's wife,	37:1405
The daughter of your wife, the mother of your wife.	37:1406
All other women to you are unrelated.	37:1407
Your female cousin to you is not related.	37:1408
But sharing breast milk makes people related too	37:1409
If it's sucked once from a woman before age two,	37:1410
And it reaches the throat or center of the mouth,	37:1411
And two or more men/women witness with their mouth.	37:1412

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The breast feeder's husband is also related.	37:1413
Next are some rules for marriage, since it's related.	37:1414
To someone that's related, you can't get married,	37:1415
Nor to the sister of with whom you're now married,	37:1416
Nor to either of her aunts all at the same time.	37:1417
Take only one wife if you can't give equal time.	37:1418
Muslim women may marry only Muslim men.	37:1419
Muslim men may marry a Jew or a Christian.	37:1420
Don't be alone with an unrelated woman	37:1421
In closed quarters without having a third human.	37:1422
Try your best not to touch women unrelated	37:1423
Except in necessities like wounds medicated.	37:1424
Boys and girls should have separate beds after age ten.	37:1425
So, next to only your spouse lie down after then.	37:1426

Song 38: Marriage

Companionship for most people is a real need.	38:1427
It also helps to continue the human seed.	38:1428
Marriage can be wajib, mandub, makruh, haram,	38:1429
Or mubah. But, we'll tell you when; so, remain calm.	38:1430
Marriage is wajib when you fear you'll do big wrong	38:1431
If you remain single since you can't wait too long.	38:1432
For men that's only if they have means to support.	38:1433
If you're able but don't fear, it's of mandub sort.	38:1434
Marriage is makruh if you don't fear wrong but fear	38:1435
That you will not carry out its rights there and here.	38:1436
It's haram if you're unable and don't fear wrong.	38:1437
It's mubah in other cases. The list is long.	38:1438
It's mandub before deciding to look and talk	38:1439
To the person, but not alone like a night walk.	38:1440
Marriage in our <i>din</i> is simple and not complex.	38:1441
There are five essentials and two more before sex.	38:1442
There has to be a groom, bride, and a guardian	38:1443
For the woman meeting the set criterion.	38:1444
There must be a payment from the groom to the bride,	38:1445
At least one gram of gold (priced) agreed from her side.	38:1446

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Then, there must be an exchange of words in custom	38:1447
That dictate marriage like, "I want her to become	38:1448
My wife," or, "Take my daughter in marriage from me."	38:1449
Then, both sides must make a decision and agree.	38:1450
It's mandub to have written marriage contracts signed	38:1451
And to have two witnesses present and assigned.	38:1452
If witnesses weren't there, sex can't be performed	38:1453
Until two upright men are honestly informed.	38:1454
It is mandub to invite to a wedding feast.	38:1455
The feast can be simple like one lamb cooked and greased.	38:1456
Marriage is public and cannot be kept secret.	38:1457
Marriage is for life so think before you regret.	38:1458
If a woman finds that her man's part is too small	38:1459
Or that he's impotent, to cancel she can call.	38:1460
And if a man finds his woman's part defective	38:1461
Scholars give him a cancellation elective.	38:1462
Intercourse may only be performed out of view,	38:1463
Not on a crowded beach or where people see you.	38:1464
Everything but anal intercourse is allowed.	38:1465
To him or her, you can whisper or speak out loud.	38:1466
You can attempt birth control by using withdrawal,	38:1467
A condom, some plastic wrap, or a rubber wall.	38:1468
Abortion's general ruling is it's unlawful	38:1469
To push off the clinging post-zygote or to pull.	38:1470
Men must provide financially for their women,	38:1471
Also for poor parents and underage children -	38:1472
For boy children until they pass their puberty	38:1473
And for girls until they lose their virginity.	38:1474
Men must provide seasoned food, and some clothes to wear,	38:1475
Hygienic tools, and a place to live which is fair.	38:1476
A wife has a right to a separate residence	38:1477
Unless pre-marriage agreements were in presence.	38:1478
Next are those responsible for raising children:	38:1479
The mother, then her mother, then her sister, then	38:1480
Then father's mother, then him, then his grandmothers,	38:1481
Then child's sister, then paternal aunt, then brother's	38:1482

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Daughter, then sister's daughter; then the brother cares;	38:1483
Then those entrusted, then inheritors without shares.	38:1484
If father moves away, he can take kids with him	38:1485
Or he can choose to leave kids at the mother's limb.	38:1486
Wives must submit to an intimate relation.	38:1487
They must not leave the house without his permission.	38:1488
They must not refuse to come back into the house.	38:1489
But, all these rules break down for an abusive spouse.	38:1490
If a wife disobeys, the husband should reproach.	38:1491
If that doesn't work, he should in bed not approach.	38:1492
If that doesn't work, he may tap on her lightly.	38:1493
If that doesn't work, he still prays for her nightly.	38:1494
The husband may not batter his wife or hurt her.	38:1495
If he doesn't reform, a judge makes him lose her.	38:1496
If husband and wife cannot resolve their dispute,	38:1497
Two male arbitrators agree on what will suit.	38:1498
After examining the problem and the feud,	38:1499
Reconciliation or divorce should be viewed.	38:1500
We pray to Allah to give those who do follow	38:1501
Our advice happy marriages and not sorrow.	38:1502

Song 39: Divorce

When divorce is mubah, it's the most hated thing.	39:1503
It's resorted to solve problems marriages bring.	39:1504
Divorce can be wajib, mandub, makruh, haram,	39:1505
Or mubah. So like before, please do remain calm.	39:1506
Divorce is wajib if husband swore and did no	39:1507
Vaginal intercourse for four months in a row	39:1508
Or the two arbitrators agreed on divorce,	39:1509
The ones mentioned before. Yes! They can force.	39:1510
It's mandub if men can't give women what they need.	39:1511
It's makruh if for it there's no reason or need.	39:1512
It's haram if the woman's in menstruation.	39:1513
It's mubah if there is constant disputation.	39:1514
There are three essentials in our din for divorce:	39:1515
The divorcer, the divorcee, and words in course	39:1516

Lyrics Book

Which contain letters Ta', Lam, Qaf (in this order)	39:1517
Like "Anti taliq"; you're divorced; that's an order.	39:1518
But the man should only say it once and then wait	39:1519
Until she bleeds again and comes to a pure state.	39:1520
He should not have had intercourse with her at all	39:1521
In the pure state in which for divorce he did call.	39:1522
But otherwise, he does deal with her as a spouse.	39:1523
He must provide for her and loyalty espouse.	39:1524
So up to now, the divorce count is only one.	39:1525
Divorce is consummated with two more counts done.	39:1526
When she is pure again, he may say it again.	39:1527
Now, the divorce count is two. So, he waits again.	39:1528
Until she bleeds and becomes pure from it blood-free.	39:1529
If he says it again, he's reached a count of three.	39:1530
Now, divorce is final and they must separate.	39:1531
They are no longer married. So, they may not mate.	39:1532
They cannot get married to each other again	39:1533
Until she's divorced by another man or men.	39:1534
That's the only thing that zeros the divorce count.	39:1535
Divorce is no game, but you must tally and count.	39:1536
The divorce count due to time never goes away.	39:1537
But before three, the man to his woman may say,	39:1538
"I've changed my mind and now you are my wife once more."	39:1539
Then, they try their best to live married like before.	39:1540
If he doesn't do this through three pure phases.	39:1541
The woman's divorced, even without three phrases.	39:1542
But, they can both marry each other again soon	39:1543
With all the essentials mentioned in the last tune.	39:1544
But if she's pregnant, divorce is not finalized	39:1545
Until the birth or miscarriage is realized.	39:1546
If he says three with intent all at the same time.	39:1547
The marriage is over. But, it's wrong and a crime.	39:1548
Men, don't ever say three at the same time. They bind.	39:1549
That is because, men, you might want to change your mind.	39:1550
In our <i>din</i> , only men may pronounce a divorce.	39:1551
A woman may request, but she cannot enforce.	39:1552
That's if in the marriage contract she didn't write,	39:1553

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"I can divorce myself if I want. I have right."	39:1554
If she wrote that, then she says, "Tallaqtu nafsi,"	39:1555
(Which means: I divorce myself.) once, two times, or three.	39:1556
The mother has right to raise kids after divorce	39:1557
And the father has to provide an income source -	39:1558
For boy children until they pass their puberty	39:1559
And for girls until they lose their virginity.	39:1560
But if the woman gets married to a strange man,	39:1561
The next person responsible takes them; they can.	39:1562
And if the father does go to a distant land,	39:1563
He can take the kids along with him in his hand.	39:1564
If before or after divorce, they both argue	39:1565
About who owns the stuff in the house willing to sue	39:1566
Each other to increase their wealth and fulfill greed,	39:1567
A judge must decide for them and write up a deed.	39:1568
If a proof of purchase or ownership they find,	39:1569
The case is settled; else, the following rules bind:	39:1570
Things that are usually used by women are hers	39:1571
Like women's jewelry, skirts, blouses, bras, and furs.	39:1572
Things usually employed by men belong to him	39:1573
Like men's clothes, heavy tools, electric shavers to trim.	39:1574
Things that suit both genders are given to the man	39:1575
Like furniture and appliances (like a fan).	39:1576
In all cases, the woman or man must give oaths.	39:1577
They should remember lying is what Allah loathes.	39:1578
Women can't get married again 'till going through	39:1579
Three pure states since the divorce word from his mouth flew.	39:1580
A woman can't get married if her husband died	39:1581
'Till four lunar months and ten nights pass by her side.	39:1582
A pregnant woman can't get married 'till the birth	39:1583
Or the miscarriage to any man on the earth.	39:1584
If a woman's husband is lost, he is searched for.	39:1585
If not found, he is waited for years (about four).	39:1586
But if the money he left her runs out before,	39:1587
She may go to a judge and a divorce ask for.	39:1588
If a husband becomes crazy or a leper,	39:1589
A judge can give the woman a divorce paper.	39:1590

Song 40: Inheritance

Inheritance is half the knowledge of the <i>din</i> .	40:1591
It'll be forgotten 'till it's no longer seen.	40:1592
It's the first knowledge that's lost before the others.	40:1593
That's why we should learn it and teach to others.	40:1594
After a person dies, obligations are paid	40:1595
From their estate like graves, debts, then bequests he made.	40:1596
The rest of their wealth's the residual estate	40:1597
Which is divided according to the life state	40:1598
Of the family members of the dead person.	40:1599
The divisions are fixed. We can't add or lessen.	40:1600
From blood ties people inherit from each other	40:1601
And because they were still married to each other.	40:1602
Divorced people, those of disparate religion,	40:1603
Those stillborn children, those kids from fornication,	40:1604
Those who murdered their rich and well-off relative,	40:1605
Those we are unsure whether they did longer live.	40:1606
All these people don't inherit from the other	40:1607
Except illegitimate kids and the mother.	40:1608
If a wife is pregnant, division is delayed	40:1609
'Till the birth of the child so it's life is displayed.	40:1610
Only a fixed set of relatives get a sum:	40:1611
The father, and his father, the son, and his son,	40:1612
Husband, brother, and non-maternal brothers' son,	40:1613
The paternal uncle, and this uncle's real son,	40:1614
The mother, the grandmother, daughter, son's daughter,	40:1615
The wife, the sister. That's all. There is no other.	40:1616
Some of these people inherit only fixed shares:	40:1617
Spouses, mothers, and the maternal sibling pairs.	40:1618
Some only from the remaining wealth they funnel:	40:1619
The son, his son, the brother (full or paternal),	40:1620
His son, the paternal uncle, this uncle's son.	40:1621
Some can take with both of the above methods done:	40:1622
Like the father, and his father, and grandfather.	40:1623
Some can take with one method and not the other:	40:1624

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Like the daughter, and son's daughter, and the sister (The full sister and paternal, not from mother).	40:1625 40:1626
Six fractions did come in Allah's Book. They are fixed: One-half, one-fourth, one-eighth, two-thirds, one-third, one-sixth.	40:1627 40:1628
One-half is for the husband whose wife has no child, The daughter with no sibling with whom to go wild,	40:1629 40:1630
The son's daughter with no male parent or sibling, The full and paternal sister with no sibling.	40:1631 40:1632
One-fourth is for the husband whose wife has offspring And the wife whose husband's part no children did bring.	40:1633 40:1634
One-eighth is for the wife whose husband has some kids. Two-thirds is for daughters, and the son's female kids,	40:1635 40:1636
The full and paternal sisters that are not veiled. One-third's for the grandfather whose division test failed,	40:1637 40:1638
The mother whose child had no child or brothers, The unveiled half siblings from the side of mothers.	40:1639 40:1640
One-sixth is for the mother in other cases, And a half sibling to the mother he traces,	40:1641 40:1642
Father or grandfather with no one with a share, A son's daughter with a daughter with her to share,	40:1643 40:1644
A grandmother, and a paternal half sister Who's along with an inheriting full sister.	40:1645 40:1646
If all the fractions add up to greater than one, The denominator's increased to add to one.	40:1647 40:1648
Some always inherit some and never get none: Father, mother, husband, and wife, daughter, and son.	40:1649 40:1650
Others are completely shut out by another: The son veils grandchildren, the father his father.	40:1651 40:1652
All siblings are veiled by a son or father. Paternal siblings are veiled by a full brother.	40:1653 40:1654
Sons of a full brother are veiled by grandfathers And also veiled by above-mentioned male others.	40:1655 40:1656
Sons of a paternal half brother are veiled by Sons of a full brother and all whose names passed by.	40:1657 40:1658
Paternal full uncles are veiled by the above. Paternal half uncles are veiled by the above.	40:1659 40:1660

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The sons of full uncles are veiled by the above.	40:1661
The sons of half uncles are veiled by the above,	40:1662
Half maternal siblings by child or father.	40:1663
Grandmothers are veiled by the dead person's mother.	40:1664
Paternal grandmothers are veiled by the father.	40:1665
Some inheritors' shares are cut by another.	40:1666
The father inherits one-sixth and up to all.	40:1667
But with sons, no extra wealth in his hand does fall.	40:1668
The grandfather is like the father except when	40:1669
Found with full siblings (who are kids, women, or men)	40:1670
And there's no one with shares, then grandfather chooses	40:1671
Division or one-third. So, he never loses.	40:1672
If there's someone with shares, then grandfather chooses	40:1673
Division, one-sixth, or remaining third he uses.	40:1674
That's also if the sibling is half paternal.	40:1675
But, the grandfather veils those that are maternal.	40:1676
A son lose her fixed share a daughter he does make.	40:1677
So, daughters get only half of what the sons take.	40:1678
Non-maternal sisters lose their shares with daughters.	40:1679
So, they share in what is left like with their brothers,	40:1680
There are some odd cases that the scholars mention	40:1681
Like a spouse along with parents and no children.	40:1682
In such a case, the mother gets only one-third	40:1683
Of what's left. Father gets double of what you heard.	40:1684
If there's no one to funnel the remaining wealth,	40:1685
It goes to the Collective Bank for welfare and health.	40:1686
If there's no such bank around, it's distributed	40:1687
To inheritors or charities instituted.	40:1688
After death, any person can give up their share.	40:1689
Then, denominator's decreased just to be fair.	40:1690
People may leave a bequest to anybody	40:1691
Who is not found in the inheriting body,	40:1692
Even to non-Muslims or to institutions	40:1693
Or anything that can have real acquisitions.	40:1694
Of the estate, bequests can be up to one-third.	40:1695
Any more to the inheritors is deferred.	40:1696

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Song 41: Miscellaneous Laws

In this song, we mention miscellaneous stuff.	41:1697
That's because we want this book to give just enough.	41:1698
If you see something wrong, you should try to correct.	41:1699
That's only if something worse you do not expect.	41:1700
Privacy of adults is to be respected.	41:1701
Don't spy on them even to make wrongs corrected.	41:1702
Obey the Khalifah and Islamic Ruler.	41:1703
He has to have knowledge and be a believer.	41:1704
For Allah's cause do fight against His enemy.	41:1705
But, don't kill non-combatants or from battle flee.	41:1706
Don't fight for wrong causes like wealth, money, and greed.	41:1707
Know that all human beings are from the same seed.	41:1708
To your ethnic background, try not to be attached.	41:1709
It's as important as whether earlobes are attached.	41:1710
Learn about the Noble and Blessed Prophet's life.	41:1711
Try to copy him and follow his way of life.	41:1712
Live in a social way and select a good spouse,	41:1713
Well-mannered, pious. Be good to those in your house.	41:1714
Try as much as you can to avoid a divorce.	41:1715
Raise kids well, but don't abuse with meaningless force.	41:1716
Don't batter your spouse or hurt with insulting words.	41:1717
Be good to parents and elders. Show them kind words.	41:1718
Choose believing pious friends not given to fights.	41:1719
Be stable, sincere in giving each other rights.	41:1720
If a Muslim does offer to you his salam,	41:1721
Respond by saying, "wa `alaykumu s-salam."	41:1722
Travel to leave a wronging or oppressive land.	41:1723
Travel to learn or to fight an oppressive hand.	41:1724
Travel to meet your brethren or pious people.	41:1725
But, women shouldn't travel without close people.	41:1726
When entrusted with something, guard it. Give it back	41:1727
When the owner asks for it and don't hold it back.	41:1728
Be honest in your business transactions. Don't cheat,	41:1729
Don't deceive. Don't sell unlawful things like pig's meat.	41:1730
Don't sell the things you don't have like birds in the air.	41:1731

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Don't hide the faults of goods to get a higher share.	41:1732
Don't steal. Don't gamble. Don't give a bribe or get bribed.	41:1733
Stay away from all interest; a ban is prescribed.	41:1734
Most other ways of earning money are lawful.	41:1735
Men should try to earn a living if they're able.	41:1736
Try hard to practice <i>din</i> , but don't go to extremes.	41:1737
You have gone too far if life not worth living seems.	41:1738
And you've gone in the other way too far ahead	41:1739
If you love life so much that your death you do dread.	41:1740
Divide up inheritance as Allah prescribed.	41:1741
We'll end the Book of Law with this last point inscribed.	41:1742

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Song 42: The Path to Allah (Part I - Emptying Out the Bad)

This is the Path to Allah Junayd spoke about.	42:1743
Stop! Repent! Intend never to return! Call out	42:1744
To Allah and ask Him to forgive, fearing Him	42:1745
By doing what He wants, not disobeying Him,	42:1746
Outside with your body and inside in your heart.	42:1747
So, that's a total four. They help you do your part.	42:1748
Guard your senses, your belly, and your private part.	42:1749
Guard your mind from bad thoughts. Just stop them.	
Learn this art.	42:1750
Lower your gaze. Don't ogle. Just don't look that way.	42:1751
As for that porno, burn it or throw it away.	42:1752
Hold your ears so you don't hear the wrongs of the tongue.	42:1753
Lying, backbiting, sensual lyrics sung,	42:1754
Carrying tales. And all that music, turn it off.	42:1755
Even more, keep your talk from these. Just cut it off.	42:1756
Heed the laws for the stomach. Get rid of that swine.	42:1757
And smash up and throw away that bottle of wine.	42:1758
Safeguard your private part outside and in your house:	42:1759
Don't sleep with anybody unless they're your spouse.	42:1760
Leave the things you doubt 'till you know Allah's ruling.	42:1761
Don't reach for the wrong you want 'cause there's no fooling	42:1762
The All-Aware. So, beware when you move your feet.	42:1763
Clean your heart from disease like envy and conceit.	42:1764
Don't show off for people. Don't be proud of your deed.	42:1765
Know that the root of these ills is loving to lead.	42:1766
Loving the world is the mother of misdeeds.	42:1767
There's no cure but to cry to Allah with these needs.	42:1768

Song 43: The Path to Allah (Part II - Decking Out With the Good)

Stay with a teacher who knows the ways of the Path.	43:1769
He'll save you from the pitfalls and from Allah's wrath.	43:1770
He'll remind you of Allah. So, keep him in sight.	43:1771
He'll make you reach Allah and fill your heart with light.	43:1772
Review your actions. Try to see where you went wrong.	43:1773
Watch over your thoughts with honesty all day long.	43:1774
Guard over what you must do like praying your five.	43:1775
Add some extras like keeping night vigils alive.	43:1776
Remember Allah with your tongue and a clear mind.	43:1777
And ask help from Allah with everything you find.	43:1778
Strive against the self for the sake of the Divine.	43:1779
Be sure of the truth and don't let doubts fall in line.	43:1780
Fear and hope in Allah. Be thankful and patient.	43:1781
Depend on Allah. Be happy with what He sent.	43:1782
Love Allah. Be abstinent and to Him repent.	43:1783
Be true to Allah. With His decree, be content.	43:1784
With this, you'll reach Allah and see Him with your soul.	43:1785
You'll break free of the world and feel close to the Goal.	43:1786
Allah will become the only one you can sense.	43:1787
So, He'll show you love and choose you for His presence.	43:1788
Everything we've mentioned up to here in this book	43:1789
Has a proof. So, get our Notes of Sources and look.	43:1790
And a lot of what we say is straight from the sage,	43:1791
Bin `Ashir, born in Spain, the scholar of his age.	43:1792
This is the Guiding Helper. Put it in your heart.	43:1793
Act by what it says and you're off to a good start.	43:1794
We've gathered some <i>din</i> for the future and this time.	43:1795
And we made it real easy by making it rhyme.	43:1796
O Allah, help these songs spread all over the place.	43:1797
Keep them alive 'till the end of the human race.	43:1798
We end like we started, with the praise of Allah.	43:1799
Blessed be the Prophet, the noblest guide we saw.	43:1800

Directions on How to Make Pocket-sized Guiding Helper Lyrics Book

This PDF file contains a template for making a pocket-sized Guiding Helper Lyrics Book.

To create the pocket-sized Lyrics Book:

- a) Print out the contents of this file using double-sided printing. For example, pages 3 and 4 should be printed on the same sheet (page 3 should be on the front and page 4 should be on the back).
- b) You should have printed eight double-sided pages when you are done.
- c) Next, make a horizontal cut on each of these eight pages so that the top half is separated from the bottom half.
- d) Next, place the pages on top of each other so that the line numbers are in consecutive order. [The pages have already been collated by us.]
- e) Staple or bind the pages and fold horizontally in the middle.
- f) At the end, you should have a booklet that looks like the following:



Note: You may also wish to trim the edges before stapling/binding to have a more perfect page layout.

This page is left blank on purpose.

Song 13: Covering Up and Bleeding

Girls, listen up, `cause you gotta cover your hair 13:453
 When you go out in public or pray, so take care. 13:454

Your two hands and your face can only remain bare. 13:455
 But if a little shows, you can repeat your prayer 13:456

...Long as time remains; else, ask Allah to amend. 13:457
 But, you only have to pray when your bleedings end. 13:458

"You don't have to make up the missed prayers," they say, 13:459
 "But get clean so you can pray the rest of the day." 13:460

Boys, when you go in public, make sure no one sees 13:461
 From below your navel to just above your knees. 13:462

Also when you pray, none of this should be displayed. 13:463
 If you cover more, you've been safer and obeyed. 13:464

Song 14: Wajlbs of Prayer

The necessary conditions for prayer are four: 14:465
 Facing the Ka`bah and making sure you're pure, 14:466

Covering the body as we mentioned before, 14:467
 Washing impurities from body, clothes, and floor. 14:468

The first, third, and fourth don't affect validity 14:469
 If missed from forgetting or incapability. 14:470

If you prayed in the wrong direction by mistake, 14:471
 Your prayer is still true. But, it's mandub to retake. 14:472

So, repeat as long as the second time remains - 14:473
 Like if you forgot to wash off impure remains - 14:474

And like if you forgot to face the direction - 14:475
 And if you forgot to cover as we did mention. 14:476

But if you weren't able to cover that way 14:477
 Or you weren't able to face the proper way, 14:478

Your prayer is true and it's not mandub to repeat. 14:479
 There are more rules to this, but with this we'll complete. 14:480

The wajlb actions of your prayer are sixteen. 14:481

To do worship like fifty units of bowing. 33:1340

But if you do vow it, you must carry it out. 33:1341
 So, don't vow to do acts whose easiness you doubt. 33:1342

Song 34: Food Laws

You can eat plant life, objects not animated: 34:1343
 If they're pure and don't make you intoxicated. 34:1344

You can drink liquids if they don't make people drunk. 34:1345
 You can sniff gases except to get high or sunk. 34:1346

But, you shouldn't eat, drink, or sniff any poison, 34:1347
 Or something that will kill you for any reason. 34:1348

You can eat any creature including a snail 34:1349
 Except for a pig or human (female or male). 34:1350

But for a land creature with blood flow in its life, 34:1351
 You must cut its two veins without lifting the knife, 34:1352

And also its windpipe. And if you don't do such, 34:1353
 With intent in its life, the creature you can't munch. 34:1354

Yes. Some animals are disliked like dogs and mules. 34:1355
 But, you can eat them following the above rules. 34:1356

Follow the sunnahs: Start cutting with "Bismilllah". 34:1357
 Lay the creature on its left side facing qiblah. 34:1358

Sharpen the blade. Be gentle with the animal. 34:1359
 Don't skin it 'till its life has gone away in full. 34:1360

A sane person must wield the instrument employed. 34:1361
 He must not worship an idol nor the God void. 34:1362

Next are some laws for those that hunt wild animals. 34:1363
 The hunter says "Bismilllah" when the trigger he pulls 34:1364

After choosing the animal. Then, he follows 34:1365
 To where the weapon went as the creature's blood flows. 34:1366

If it's still alive, he does what we said before 34:1367
 To make the animal lawful to eat and pure. 34:1368

If it's already dead, then he has to make sure 34:1369



The Guiding Hel per

Bare Main Text

(A Guidebook for Life)

That what he did send was what made its life no more. 4:1370

Song 35: New Baby Services

When babies are born, say adhan in their right ear 35:1371
 Then the Call to Commence in their left so they hear. 35:1372

On the seventh day, it's sunnah to sacrifice 35:1373
 One sheep for a boy or a girl since they're both nice. 35:1374

It's mandub to shave the baby's head and birth hair 35:1375
 And to choose a good name on the seventh with care. 35:1376

Song 36: Hygiene and Clothing Laws

Men, you must keep a beard, but don't let it too long. 36:1377
 You should trim your mustache, but shaving it wrong. 36:1378

Boys and girls, you should pluck or shave your armpit hair. 36:1379
 And you should shave your under belly hair with care. 36:1380

You should trim and cut your nails short and don't just file. 36:1381
 All of these things should be done once in a while. 36:1382

Converted people don't have to get circumcised. 36:1383
 But for small boys and men, it's sunnah and advised. 36:1384

Men should wear men's clothes and women should wear their own. 36:1385
 But, it's o.k. to wear clothes rented or on loan. 36:1386

Men shouldn't wear silk clothes or jewelry of gold. 36:1387
 Gold and silver vessels are unlawful to hold. 36:1388

It's o.k. to color hair. But, don't pluck gray ones, 36:1389
 Since it's disliked like a Mohawk, a strip that runs. 36:1390

Song 37: The Laws of Looking, Touching, and Relations

You can look at her whole body if she's your wife. 37:1391
 She can see all of him if she's his wife for life. 37:1392

You are not allowed to look at strange naked men 37:1393
 From above the knees to below the abdomen. 37:1394

Exalt the Lord. Then, push up with your hands for more 12:421
 Saying, "Allahu Akbar." Stand up like before. 12:422

You've just completed one unit. Now, go for more. 12:423
 Prayers are normally two units, three, or four. 12:424

Open with the first chapter again. Read each line, 12:425
 Then some Qur'an. But, a little shorter is fine. 12:426

Next, bow down. Stand up. Then, go to the floor prostrate. 12:427
 Sit up. Go for the floor again. Then, you sit straight 12:428

Propping your right foot up with your toes on the ground. 12:429
 Place your left foot under your right leg. Don't turn around. 12:430

The side of your left thigh and shank should stick to the floor. 12:431
 Place your left hand flat on your lower thigh. But, there's more. 12:432

Fold your right smaller three fingers and make their tips 12:433
 Touch the flesh of your palm by your thumb. Several grips 12:434

Are allowed. But in this one, the thumb and finger 12:435
 Are pointing straight ahead and are both together. 12:436

Place your right hand like this on your lower right thigh. 12:437
 But, the side of the forefinger should face the sky. 12:438

Move this forefinger clockwise in a tight circle; 12:439
 Trying to keep it straight (knuckles are vertical), 12:440

Reciting the greetings and testifications, 12:441
 And blessings for the Prophet, and supplications. 12:442

Then, put down your right hand flat just like your left one. 12:443
 Say, "Assalamu `Alaykum" once and you're done. 12:444

Except sometimes you double the units to four. 12:445
 And sometimes you go for three, just only one more. 12:446

But, you only recite Qur'an in the first pair 12:447
 Of units. But, the Fatihah is always there. 12:448

And you only sit in the second and fourth one. 12:449
 But, sit in the third for the one after the sun. 12:450

Subh has two units. Dhuhr, `Asr, and `Isha' have four. 12:451
 Maghrib has three and is the one we meant before. 12:452

With coming to age or reaching maturity	1:26
By getting a wet dream, period, pubic hair, Pregnancy, passing eighteen, but the last one's rare.	1:27 1:28
The first thing you must do, if able to reflect, Is to know Allah with the proofs He did erect	1:29 1:30
And also His messengers with all their attributes, What's possible and not for them and that which suits.	1:31 1:32
Next, you must learn the <i>din</i> from an authentic source So you can worship Allah as He did endorse.	1:33 1:34

Song 2: Core Beliefs and Their Proofs

Know that Allah exists without a beginning Forever and ever without ever ending.	2:35 2:36
Know that He is absolutely independent. And from His creation, He's completely different.	2:37 2:38
He goes beyond our eyes in this world and our mind. He's one in Who He is and thus it is defined.	2:39 2:40
He's one in His qualities, actions, has no son, A wife, or a partner. And the first ones are done.	2:41 2:42
He has power, and knowledge in totality, Will over His actions, life in reality,	2:43 2:44
Hearing, seeing, and timeless and eternal speech Pointed to by the letters of the Book we teach.	2:45 2:46
Opposites of these are truly impossible. So, declare Him free and of such incapable.	2:47 2:48
He can do everything that is possible. Nothing in sky or earth makes Him incapable.	2:49 2:50
But, He can make a choice to leave such things undone. The proof He exists is the design that needs Someone.	2:51 2:52
The world couldn't have happened by itself `cause from laws We know every effect has a preceding cause.	2:53 2:54
The universe must have had a real beginning	2:55

There's no cure but to cry to Allah with these needs. 42:1768

Song 43: The Path to Allah (Part II - Decking Out With the Good)

Stay with a teacher who knows the ways of the Path. He'll save you from the pitfalls and from Allah's wrath.	43:1769 43:1770
He'll remind you of Allah. So, keep him in sight. He'll make you reach Allah and fill your heart with light.	43:1771 43:1772
Review your actions. Try to see where you went wrong. Watch over your thoughts with honesty all day long.	43:1773 43:1774
Guard over what you must do like praying your five. Add some extras like keeping night vigils alive.	43:1775 43:1776
Remember Allah with your tongue and a clear mind. And ask help from Allah with everything you find.	43:1777 43:1778
Strive against the self for the sake of the Divine. Be sure of the truth and don't let doubts fall in line.	43:1779 43:1780
Fear and hope in Allah. Be thankful and patient. Depend on Allah. Be happy with what He sent.	43:1781 43:1782
Love Allah. Be abstinent and to Him repent. Be true to Allah. With His decree, be content.	43:1783 43:1784
With this, you'll reach Allah and see Him with your soul. You'll break free of the world and feel close to the Goal.	43:1785 43:1786
Allah will become the only one you can sense. So, He'll show you love and choose you for His presence.	43:1787 43:1788
Everything we've mentioned up to here in this book Has a proof. So, get our Notes of Sources and look.	43:1789 43:1790
And a lot of what we say is straight from the sage, Bin `Ashir, born in Spain, the scholar of his age.	43:1791 43:1792
This is the Guiding Helper. Put it in your heart. Act by what it says and you're off to a good start.	43:1793 43:1794
We've gathered some <i>din</i> for the future and this time. And we made it real easy by making it rhyme.	43:1795 43:1796

But if you miss less than three, your prayer is still true.	15:512
And if you miss three or more, you can still correct With two prostrations of forgetfulness in effect.	15:513 15:514
If you miss one or two, it's mandub to correct. But even if you don't, your prayer is still correct.	15:515 15:516
Recite some Qur'an after Fatihah's gone forth While standing in the first two, not the third or fourth.	15:517 15:518
Recite softly to yourself in the daytime ones And softly in the third and fourth when nighttime runs.	15:519 15:520
Recite out loud at dawn and at night in the first two. Say the takbir when a change of postures you do.	15:521 15:522
Except when you get up from bowing, you should say, "Sami`a l-lahu li man hamidah", this way	15:523 15:524
Not for the followers, but for the other two. Greet and testify sitting, twice if you have to.	15:525 15:526
You must miss at least two takbirs or tahnids Before you prostrate. Thus, Ibn Juzayy's book reads.	15:527 15:528
But, the Qur'an after Fatihah counts as three: Saying it, it's volume, and for it standing ...three.	15:529 15:530
Volume in multiple units all counts as one. If you change your volume two or more times, it's still one.	15:531 15:532
Only for missing the above do you prostrate. The next are also called sunnahs, but don't prostrate.	15:533 15:534
Even if you miss them all, your prayer is still true. So people don't pass, put something in front of you.	15:535 15:536
Make the Call to Commence. Listen; Don't make a sound When imam recites. Prostrate with hands on the ground,	15:537 15:538
Also your toes and two knees. Testify and greet With the words `Umar taught while staying on your seat.	15:539 15:540
Bless the Prophet and say out loud the first salam. Add a second one to respond to the imam.	15:541 15:542
Add a third one if on your left someone did pray.	15:543

Cut their nails or their hair (even if on their chin).	31:1280
Men may not cover their head or blanket their face. Women may not wear gloves or a veil on face place.	31:1281 31:1282
Men may not wear watches, wristbands, or finger rings. But, they may wear a belt to keep money and things.	31:1283 31:1284
If they indulge in these, they sacrifice a sheep, Feed the poor six liters, or three days a fast keep.	31:1285 31:1286
If they kill a creature, they must pay a ransom According to the creature's size (except for some) .	31:1287 31:1288
Caressing and kissing is unlawful to do. And intercourse makes `Umrah/Hajj no longer true.	31:1289 31:1290
So, you'll have to repeat it the next year around. That's only before on the tenth the House you round,	31:1291 31:1292
Just like bothering creatures. But after stoning The big pillar, the other things don't need atoning.	31:1293 31:1294
It's o.k. to stand in the shade of something firm Raised from the ground to avoid burns of epiderm.	31:1295 31:1296
It is o.k. to carry something on one's head, To bathe without soap, to sleep on a pillow/bed,	31:1297 31:1298
To change garments, or to scratch over itchy skin, To wear a bandage tied or secured with a pin.	31:1299 31:1300
There are more rulings in the Notes for the last song. We put them there so this song wouldn't get too long.	31:1301 31:1302

Song 32: `Umrah and Visiting the Prophet

`Umrah is sunnah and is performed all year round. Like Hajj, you must be sacred. Then, the House you round.	32:1303 32:1304
Then, you pray two units and go to Safa's hill. Then, you cut your hair or shave it off as you will.	32:1305 32:1306
But, you must go out away to unsacred land Then come back sacred to tackle the task at hand.	32:1307 32:1308
When in Makkah, do much circumambulation.	32:1309

O Allah, help these songs spread all over the place. 43: 1797
 Keep them alive 'till the end of the human race. 43: 1798

We end like we started, with the praise of Allah. 43: 1799
 Blessed be the Prophet, the noblest guide we saw. 43: 1800

In the Name of Allah, the Merciful, the Powerful
 (Last minor revision: 6 December 2001 C.E. - 21 Ramadan 1422 A.H.)
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 (In plain English: Make as many copies as you want for free.
 You can consider it a gift from Allah to the English-speaking people.)

Song 1: Introduction

Praise Allah Who taught us what He asked us to know. 1: 1
 Bless the Prophet, his family, and those who follow. 1: 2

Allah, help us write songs that are useful and show light 1: 3
 To all people, even if they don't read or write. 1: 4

Help us follow three men in these songs and be brief: 1: 5
 Abu Bishr Ishaq who wrote books about Belief, 1: 6

Malik who knew quite a bit and taught us some Law, 1: 7
 And Junayd who spoke about the Path to Allah. 1: 8

Knowledge doesn't alter things in reality. 1: 9
 It only informs of them in passivity. 1: 10

Knowledge is conveyed with subjects and predicates. 1: 11
 These are called statements like: Rough granules are called grits. 1: 12

Statements are of three types: those you know by your mind, 1: 13
 Those you know by testing, those revealed and defined. 1: 14

Those you know by your mind are divided in three: 1: 15
 Those that must be, those that can't be, those that are free 1: 16

To be or not to be, depends on what is sought. 1: 17
 Each is known with thinking or without any thought. 1: 18

Those you know by testing help to uncover links 1: 19
 Like: When water does get inside a boat, it sinks. 1: 20

But, Allah's the One Who brings about the effects. 1: 21
 And He can break the known links when He so elects. 1: 22

Those revealed and defined are from the Law Giver 1: 23
 Like: It's o.k. to eat meat, fat, fish, and liver. 1: 24

You are responsible, if you have sanity, 1: 25

Pay respect to the Sacred House and location. 32: 1310

Worship Allah much. Pray at the Ka`bah in group. 32: 1311
 Then when you want to leave, give the Old House a loop. 32: 1312

Don't forget to drink Zamzam water while standing 32: 1313
 Facing Ka`bah 'till your stomach starts expanding. 32: 1314

Then, go to visit the Prophet with etiquette: 32: 1315
 Become pure. Repent. Enter the Masjid as fit. 32: 1316

Pray two units and then go to face the Prophet. 32: 1317
 Send your salam to him. But then, do not forget 32: 1318

Abu Bakr on the right and `Umar on the left. 32: 1319
 Ask for pure forgiveness without a single sin left. 32: 1320

Ask Allah to make you die as a believer, 32: 1321
 To shield you from turmoils and the Great Deceiver. 32: 1322

Ask Allah to make life, death, and afterlife good. 32: 1323
 Ask Him to save you from being Hellfire's wood. 32: 1324

Ask for everything else you want to come your way. 32: 1325
 Ask the Prophet to intercede on Judgement Day. 32: 1326

Then, hurry up and return to your home and land. 32: 1327
 Enter in midmorning with gifts of bliss at hand. 32: 1328

Song 33: Being True to One's Word

It's wrong to tell someone for them you'll do something 33: 1329
 And not do it. So, don't practice false promising. 33: 1330

It's a big crime if you said, "By Allah, I swear 33: 1331
 That I'll do it." For such, you expiate and bear 33: 1332

By feeding ten separate poor people half liters, 33: 1333
 Or by giving them clothing about two meters, 33: 1334

Or by fasting three days apart or in succession. 33: 1335
 There's no explanation if you made an exception 33: 1336

With your tongue connected with what you did promise 33: 1337
 Intending cancellation if you were to miss. 33: 1338

Make your life much simpler by avoiding vowing 33: 1339

Stand. Say the first takbir intending what you mean 14: 482

To pray at this time. Stand for the recitation 14: 483
 Of the Fatihah. Then, bow in adoration. 14: 484

Get up from bowing. Go prostrate in submission. 14: 485
 Get up and sit before the second prostration. 14: 486

Sit while making your salam in termination. 14: 487
 Keep to the order that in this song we mention. 14: 488

Make sure that you stand and sit straight when you have to. 14: 489
 You must stop in each posture a second or two. 14: 490

Followers should start only after the imam. 14: 491
 And they should finish only after his salam. 14: 492

They must intend to pray behind the one in lead. 14: 493
 In some cases, the imam must intend to lead: 14: 494

When joining two prayers, and also when in fear, 14: 495
 On Fridays, and in coming to lead from the rear. 14: 496

Each person praying must do all wajib action. 14: 497
 But, followers' Fatihah is an exception. 14: 498

For wajib prayers, it's wajib to stand on your feet. 14: 499
 For mandub prayers, you can make your legs your seat. 14: 500

If you can't stand, since you're sick or incapable, 14: 501
 You can pray cross-legged or however you're able. 14: 502

If you can't bow or do prostration on the floor. 14: 503
 Stand and motion for bowing, but prostration more. 14: 504

If you don't know the Fatihah in Arabic, 14: 505
 Pray behind someone. Keep quiet. Or learn real quick. 14: 506

If you are really dumb and you can't speak or talk, 14: 507
 Just do whatever you can. But, prayer you can't balk. 14: 508

If your nose bleeds and you think it will keep going 14: 509
 'Till time is over, you can pray while it's flowing. 14: 510

Song 15: Sunnahs of Prayer

Sunnahs are the things that are really good to do. 15: 511

Towards such states, Allah's perfect wisdom did lean. 2:88
 All of this is found in the testification. 2:89
 It's a sign of faith. So, utter with conviction: 2:90
 There is no god but Allah and also concur 2:91
 Muhammad is the Last Prophet and Messenger. 2:92
 Of the things you mention, it's the best in measure. 2:93
 So, spend your life with it and you'll find a treasure. 2:94

Song 3: The Three Parts of Din

Know that Islam is what you do with your body parts. 3:95
 Iman is what believers have in their minds and hearts. 3:96
 Ihsan is seeing and feeling Allah with the soul. 3:97
 We learned about these three things from an arch angel. 3:98
 Until you testify, know Islam does not stick. 3:99
 The other four pillars are praying, even when sick, 3:100
 Giving alms to the needy from your surplus wealth, 3:101
 Fasting in Ramadan, if you still have your health, 3:102
 Making a journey to Makkah once in a life. 3:103
 Islam also governs other parts of your life. 3:104
 Believe in Allah, His books, messengers, angels. 3:105
 Believe in death and the two questioning angels. 3:106
 Believe in the world between death and afterlife. 3:107
 People are punished in their graves and are in strife. 3:108
 Believe when the horn is first blown, the world will end. 3:109
 No people will remain on earth from end-to-end. 3:110
 Then, Allah will put us in our bodies again. 3:111
 He will question people and weigh their actions then. 3:112
 All the wrongs will be settled as the record reads. 3:113
 Then, the people will be handed their book of deeds. 3:114
 Believe in the bridge stretched over the Hellfire. 3:115
 Some will cross it to a place of their desire. 3:116
 Others will slip tumbling into the Hellfire. 3:117

Don't fight for wrong causes like wealth, money, and greed. 41:1707
 Know that all human beings are from the same seed. 41:1708
 To your ethnic background, try not to be attached. 41:1709
 It's as important as whether earlobes are attached. 41:1710
 Learn about the Noble and Blessed Prophet's life. 41:1711
 Try to copy him and follow his way of life. 41:1712
 Live in a social way and select a good spouse, 41:1713
 Well-mannered, pious. Be good to those in your house. 41:1714
 Try as much as you can to avoid a divorce. 41:1715
 Raise kids well, but don't abuse with meaningless force. 41:1716
 Don't batter your spouse or hurt with insulting words. 41:1717
 Be good to parents and elders. Show them kind words. 41:1718
 Choose believing pious friends not given to fights. 41:1719
 Be stable, sincere in giving each other rights. 41:1720
 If a Muslim does offer to you his salam, 41:1721
 Respond by saying, "wa `alaykumu s-salam." 41:1722
 Travel to leave a wronging or oppressive land. 41:1723
 Travel to learn or to fight an oppressive hand. 41:1724
 Travel to meet your brethren or pious people. 41:1725
 But, women shouldn't travel without close people. 41:1726
 When entrusted with something, guard it. Give it back 41:1727
 When the owner asks for it and don't hold it back. 41:1728
 Be honest in your business transactions. Don't cheat, 41:1729
 Don't deceive. Don't sell unlawful things like pig's meat. 41:1730
 Don't sell the things you don't have like birds in the air. 41:1731
 Don't hide the faults of goods to get a higher share. 41:1732
 Don't steal. Don't gamble. Don't give a bribe or get bribed. 41:1733
 Stay away from all interest; a ban is prescribed. 41:1734
 Most other ways of earning money are lawful. 41:1735
 Men should try to earn a living if they're able. 41:1736
 Try hard to practice *din*, but don't go to extremes. 41:1737
 You have gone too far if life not worth living seems. 41:1738

Even if you are praying behind an imam. 18:634
 If unsure whether you did a wajib or not 18:635
 Or the number of units you've prayed you forgot, 18:636
 Build on what you're sure of and prostrate afterwards. 18:637
 But if you missed Qur'an after Fatihah's words, 18:638
 You prostrate before; ...like if you forgot to sit 18:639
 In the middle and then did not come back to it. 18:640
 If you came back, you prostrate after the full round, 18:641
 Only if your hands did actually leave the ground. 18:642

**Song 19: Acts That Break Prayer
 and Acts That Don't**

After the first takbir, they're some acts you can't do 19:643
 Until the salam, else you're prayer will not be true. 19:644
 The following acts break prayer if on purpose done: 19:645
 To skip a wajib, to add a non-verbal one, 19:646
 To eat, drink, vomit, talk Arabic or English, 19:647
 Grunt, say salam when you think you did not finish. 19:648
 Prayer breaks if the next are done even by mistake: 19:649
 Moving around a lot (stay still for Allah's sake!), 19:650
 Getting an impurity stain, losing pureness, 19:651
 Laughing out loud, disclosure of coarse nakedness, 19:652
 Turning completely away from prayer's direction, 19:653
 Being occupied away from wajib action, 19:654
 Remembering five or fewer prayers you missed, 19:655
 Omitting the prostrations for three sunnahs missed 19:656
 (That's only if remembered after a long break), 19:657
 Doubling the units in prayer by mistake. 19:658
 The following acts don't break prayer if they're done. 19:659
 Also, there's no need to prostrate for any one: 19:660
 Listening to someone that wants to tell you something, 19:661
 Motioneing to someone (that's if a need did bring), 19:662

Men can gallop for three rounds and then walk for four. 30:1153
 Then, both genders must pray two units, half of four. 30:1154
 They can ask Allah for good at left of the door. 30:1155
 Then, they can touch that black stone we mentioned before. 30:1156
 Then, they can go through the door to Safa, the hill. 30:1157
 On Safa, they can face the Ka`bah and then they will 30:1158
 Say the takbir thrice and declare Allah is One. 30:1159
 Then, they go to Marwah, the hill, and men can run 30:1160
 In the valley's middle between two green markers. 30:1161
 Upon mounting Marwah, for them one leg occurs. 30:1162
 On Marwah, they do as on Safa they did at start. 30:1163
 If they complete seven legs, they're done with this part. 30:1164
 If they're doing only `Umrah, they cut their hair. 30:1165
 If they're doing Hajj, their sacredness they still bear. 30:1166
 If they're doing only `Umrah, they are now done. 30:1167
 If they're doing Hajj, their work has only begun. 30:1168
 So, they start repeating the talbiyah again. 30:1169
 On the seventh, they pray Dhuhr at the Ka`bah. Then, 30:1170
 The imam talks to teach them how to do some Hajj. 30:1171
 Then on the eight of Dhu l-Hijjah, they move and budge 30:1172
 From Makkah and go to Mina near Dhuhr's time. 30:1173
 There, they pray Dhuhr, `Asr, Maghrib, `Isha', Subh on time. 30:1174
 But, they shorten the four unit ones down to two. 30:1175
 On the ninth after sunrise, `Arafah they go to. 30:1176
 In `Arafah, they stop in a place called Nimrah. 30:1177
 After high-noon, they go to the Masjid in Nimrah. 30:1178
 They stop talbiyah after reaching this Masjid. 30:1179
 Then, two talks teach them what comes after what they did. 30:1180
 Then, they shorten and join Dhuhr and `Asr together. 30:1181
 Then, they go to mount `Arafah all together. 30:1182
 There, it's mandub for them to stand and face the qiblah, 30:1183
 Bless the Prophet, and say *la ilaha illa l-lah*. 30:1184

With no punishment nor reward, things are equal.	4: 148
If you leave a makruh, reward is expected. If you do it, no punishment is erected.	4: 149 4: 150
If you do a haram, fear a real punishment. If you leave it, a reward to you will be sent.	4: 151 4: 152
Wajibs are of two types: those each person must do And those that are done for a group by just a few.	4: 153 4: 154
Sunnahs are part of mandub and also are two Like wajib, done by everybody or a few.	4: 155 4: 156
Raghibah, fadilah, nafilah are mandub. This ranking is from their strength in being mandub.	4: 157 4: 158
When new acts come about, we look around and see In which of these five places their rulings should be.	4: 159 4: 160

Song 5: Purity and Water

Know that the spittle of all animals is pure. And so are their mucus and sweat. But wait, there's more:	5: 161 5: 162
The urine and feces of animals we eat Are pure like cows, goats, sheep, and rabbits with two feet.	5: 163 5: 164
The urine and feces of humans are impure. And these two things from a pig are not pure for sure.	5: 165 5: 166
Bones, and skin, meat, and milk of a pig are impure. Bones and meat of a dead animal are not pure.	5: 167 5: 168
Untanned skin of a dead animal is impure. Seminal and post-urine fluid are not pure.	5: 169 5: 170
Body parts cut from living creatures are impure. Lots of blood, pus, and rotten vomit are not pure.	5: 171 5: 172
Intoxicants like beer and cocaine are impure. Most other things (solid, liquid, or gas) are pure.	5: 173 5: 174
You can get pure for worship by using water. But if something falls in it like red powder	5: 175 5: 176
Or Milk, mustard, white vinegar, or lemon juice	5: 177

A grandmother, and a paternal half sister Who's along with an inheriting full sister.	40: 1645 40: 1646
If all the fractions add up to greater than one, The denominator's increased to add to one.	40: 1647 40: 1648
Some always inherit some and never get none: Father, mother, husband, and wife, daughter, and son.	40: 1649 40: 1650
Others are completely shut out by another: The son veils grandchildren, the father his father.	40: 1651 40: 1652
All siblings are veiled by a son or father. Paternal siblings are veiled by a full brother.	40: 1653 40: 1654
Sons of a full brother are veiled by grandfathers And also veiled by above-mentioned male others.	40: 1655 40: 1656
Sons of a paternal half brother are veiled by Sons of a full brother and all whose names passed by.	40: 1657 40: 1658
Paternal full uncles are veiled by the above. Paternal half uncles are veiled by the above.	40: 1659 40: 1660
The sons of full uncles are veiled by the above. The sons of half uncles are veiled by the above,	40: 1661 40: 1662
Half maternal siblings by child or father. Grandmothers are veiled by the dead person's mother.	40: 1663 40: 1664
Paternal grandmothers are veiled by the father. Some inheritors' shares are cut by another.	40: 1665 40: 1666
The father inherits one-sixth and up to all. But with sons, no extra wealth in his hand does fall.	40: 1667 40: 1668
The grandfather is like the father except when Found with full siblings (who are kids, women, or men)	40: 1669 40: 1670
And there's no one with shares, then grandfather chooses Division or one-third. So, he never loses.	40: 1671 40: 1672
If there's someone with shares, then grandfather chooses Division, one-sixth, or remaining third he uses.	40: 1673 40: 1674
That's also if the sibling is half paternal. But, the grandfather veils those that are maternal.	40: 1675 40: 1676

Men, put your elbows out. Each one the side points.	16: 574
Say, "Subhana Rabiyya I-` Adhim," when you bow. Say this while bowing three times like we've taught you now.	16: 575 16: 576
Say, "Rabbana wa laka I-hamd," when you've stood straight, If you're not leading people, before you prostrate.	16: 577 16: 578
Say the takbirs as soon as you move down or up. But, delay it for the third standing 'till you're up.	16: 579 16: 580
Make hands the first to touch ground when you go prostrate. And make them the last to leave when you stand up straight.	16: 581 16: 582
Prostrate with your two hands in line with your two ears. Men, keep your belly from thighs. Be humble with tears.	16: 583 16: 584
While prostrating say, "Subhana Rabbiya I-A` la," Three times. Make the fingers on ground face the qiblah.	16: 585 16: 586
Grip your hand testifying like we said before In that sitting posture. Ask for what you long for.	16: 587 16: 588
Make the first sitting shorter than the second one. Turn your head to the right with the "kum" and you're done.	16: 589 16: 590
There are a lot of more mandub things scholars say. But, what we've mentioned here will put you on your way.	16: 591 16: 592

Song 17: Disliked Acts in Prayer

It's disliked in wajib prayers to say "Bismillah". And it's disliked to utter "A` udhu bi I-lah",	17: 593 17: 594
To prostrate on something that is not from the earth, To prostrate with something thin on the forehead's girth,	17: 595 17: 596
To prostrate with long sleeves covering palms of hand, To carry something in one's mouth or in one's hand,	17: 597 17: 598
To recite Qur'an while bowing or prostrating, To think about the world or wealth calculating,	17: 599 17: 600
To play around with hands, or head to side turning, To ask Allah for things while reciting or bowing,	17: 601 17: 602
To crack knuckles, or to have fingers interlaced,	17: 603

Song 31: Legal Ruling for Hajj

Hajj is wajib for men and women once a life If they're sane and able to get there without strife.	31: 1217 31: 1218
A woman can't go there without a husband, Or a male relative, or a protective band.	31: 1219 31: 1220
Four essentials are in Hajj. Don't miss even one. Else, Hajj is false and your missing can't be undone:	31: 1221 31: 1222
Making a firm intention to become sacred, Going between two hills by the Mosque that's sacred,	31: 1223 31: 1224
Staying in `Arafah for a second in the night On the tenth of Dhu I-Hijjah before the night flight	31: 1225 31: 1226
To Muzdalifah. Then, circumambulation Is essential after Muzdalifah's station.	31: 1227 31: 1228
If women bleed or men get stuck in a crater, They circumambulate, even ten years later.	31: 1229 31: 1230
The other wajibs are fixed by blood sacrifice. They're twelve wajibs: saying talbiyah once or twice.	31: 1231 31: 1232
Men not wearing sewn clothes, circumambulation (The first one we mentioned), prayer with prostration	31: 1233 31: 1234
(Two units after wajib rounds around the House), Going between the hills just after rounding the House,	31: 1235 31: 1236
Walking on feet for these two parts if you're able, Descending in Muzdalifah, Spending in full	31: 1237 31: 1238
Three nights in Mina, not going past your station Unsacred, `Arafah's standing supplication,	31: 1239 31: 1240
Stoning the three pillars with all of those pebbles, Cutting the hair or shaving it to look like rebels.	31: 1241 31: 1242
It is wajib to be pure when rounding the House, Be covered like prayer, and on left should be the House.	31: 1243 31: 1244
To round it seven times, to begin at the Stone, And to stay outside of the circular wall zone,	31: 1245 31: 1246
And not to take a big break without an excuse.	31: 1247

A son lose her fixed share a daughter he does make. So, daughters get only half of what the sons take.	40: 1677 40: 1678
Non-maternal sisters lose their shares with daughters. So, they share in what is left like with their brothers,	40: 1679 40: 1680
There are some odd cases that the scholars mention Like a spouse along with parents and no children.	40: 1681 40: 1682
In such a case, the mother gets only one-third Of what's left. Father gets double of what you heard.	40: 1683 40: 1684
If there's no one to funnel the remaining wealth, It goes to the Collective Bank for welfare and health.	40: 1685 40: 1686
If there's no such bank around, it's distributed To inheritors or charities instituted.	40: 1687 40: 1688
After death, any person can give up their share. Then, denominator's decreased just to be fair.	40: 1689 40: 1690
People may leave a bequest to anybody Who is not found in the inheriting body,	40: 1691 40: 1692
Even to non-Muslims or to institutions Or anything that can have real acquisitions.	40: 1693 40: 1694
Of the estate, bequests can be up to one-third. Any more to the inheritors is deferred.	40: 1695 40: 1696

Song 41: Miscellaneous Laws

In this song, we mention miscellaneous stuff. That's because we want this book to give just enough.	41: 1697 41: 1698
If you see something wrong, you should try to correct. That's only if something worse you do not expect.	41: 1699 41: 1700
Privacy of adults is to be respected. Don't spy on them even to make wrongs corrected.	41: 1701 41: 1702
Obey the Khalifah and Islamic Ruler. He has to have knowledge and be a believer.	41: 1703 41: 1704
For Allah's cause do fight against His enemy. But, don't kill non-combatants or from battle flee.	41: 1705 41: 1706

Good people will plea for those whom they desire.	3: 118
Believe in the Blessed Prophet's river and lake Of strong sweet white liquid which people will intake.	3: 119 3: 120
Believe in the Paradise for the believers. It keeps going like the Hell for disbelievers.	3: 121 3: 122
But, believers go to Hell if they disobeyed And didn't repent. Then, Allah will lift their grade.	3: 123 3: 124
Believe in destiny meaning that which did hit Wasn't meant to miss and the other way is fit.	3: 125 3: 126
Finally, worship Allah as if Him you see Or as if He sees you. The <i>din</i> is of these three.	3: 127 3: 128

Song 4: The Legal Rulings

The Legal rulings are from the speech of Allah Connected with actions of us who follow Law.	4: 129 4: 130
They ask you to do an act or from it they shun. Or give you a choice or a qualification	4: 131 4: 132
That sets a triggering cause, or a condition Which needs to be met, or enacts some prevention.	4: 133 4: 134
Know these legal rulings as long as you're alive: Wajib, mandub, mubah, makruh, haram. That's five.	4: 135 4: 136
Wajib are the acts you must do without excuse. Mandub are the acts whose command is somewhat loose.	4: 137 4: 138
Mubah will come later, but makruh is disliked. Your avoiding it is something Allah has liked.	4: 139 4: 140
Haram are the acts that are not lawful to do. Stay away from them and to Allah you'll be true.	4: 141 4: 142
If you do a wajib, you're promised a reward. If you leave it, fear a punishment from the Lord.	4: 143 4: 144
If you do a mandub, reward is expected. If you leave it, no punishment is erected.	4: 145 4: 146
Mubah are most acts. Do or leave them. It's neutral.	4: 147

But if prayer starts, a break you can introduce.	31: 1248
It's wajib to go between the hills a seven count, To start from Safa and end on Marwah, the mount.	31: 1249 31: 1250
For this part, it's mandub to be covered and pure. It's mandub to stop on the hills and good ask for.	31: 1251 31: 1252
In the last song, we forgot to mention two baths. They're mandub: at start and before walking Makkah's paths.	31: 1253 31: 1254
Next, we'll tell you about the points of sacredness. The Prophet appointed them. They're five and no less.	31: 1255 31: 1256
These five points are where one should enter sacredness If one intends `Umrah/Hajj, not daily business.	31: 1257 31: 1258
The point you choose depends on where you're coming from. So just South of Madinah, the first point does come.	31: 1259 31: 1260
The next point is ninety kilometers Northeast Of Makkah. The third is ninety from it East.	31: 1261 31: 1262
Sixty kilometers south, the next point does rest. The fifth is one-ninety kilometers Northwest.	31: 1263 31: 1264
This last one's Rabigh and is for those of the West. The one before that is for South and East (not West).	31: 1265 31: 1266
The one before that is for Riyadh and those regions. The one before that is for the Tigris valley nations.	31: 1267 31: 1268
The first one we mentioned is for the Prophet's town. Choose the point for the land you pass when coming down.	31: 1269 31: 1270
If you go past your appointed point unsacred, You have to sacrifice a sheep for the poor-fed.	31: 1271 31: 1272
Sacred people cannot bother the land creatures Except the animals with dangerous features	31: 1273 31: 1274
Like scorpions, and rats, swooping ravens and hawks, Attacking dogs, and snakes perhaps found behind rocks.	31: 1275 31: 1276
Sacred people cannot use a musk or perfume. With oil, they cannot rub their body or hair groom.	31: 1277 31: 1278
They cannot kill lice, or rub off their dirty skin,	31: 1279

More than a second or two in each posture stay.	15: 544
Praying in groups is sunnah for two or more men. Females can also pray behind men not women.	15: 545 15: 546
It's a strong sunnah to call people to prayer By making adhan if it's a wajib prayer	15: 547 15: 548
Whose time exists and the group wants more people there. And it's sunnah to shorten a four-unit prayer	15: 549 15: 550
When more than forty-eight miles travelling away, About eighty kilometers if you don't stay	15: 551 15: 552
More than four days from the time you leave your own town Until the time to its border you come back down.	15: 553 15: 554
You can join the two day prayers, the two at night While journeying on land, hurrying since time's tight.	15: 555 15: 556
Pray the day ones gathered in the first's or second's time. Pray the night ones gathered like above in this rhyme.	15: 557 15: 558
The time you join depends on when you plan to stop. And with this, the rulings of joining we will stop.	15: 559 15: 560

Song 16: Fadllahs of Prayer

The following mandubs are somewhat good to do. But if you miss all of them, your prayer is still true.	16: 561 16: 562
Raise your hands to your shoulders with the first takbir. Then, lower them slowly down to your sides with fear.	16: 563 16: 564
Wear a cloak or a long shirt. And look straight ahead When you stand or sit, but bow without lifting your head.	16: 565 16: 566
Say, "Amin," to yourself after the Fatihah's done If you're not in lead reciting for everyone.	16: 567 16: 568
Recite behind the imam softly to yourself In prayers where he recites softly to himself.	16: 569 16: 570
In the second standing in Subh, to Allah pray Before you bow with the words we've been taught to say.	16: 571 16: 572
Bow with your back and legs straight. Grab your two knee joints.	16: 573

But when going back, the thumbs are on the left side. 6:208

Scoop and tilt, slide and glide three times for your right one. 6:209
Reverse this for your left arm and you're almost done. 6:210

Place your left hand on your right. Comb your fingers through. 6:211
Repeat for the other and with your hands you're through. 6:212

Make sure you move back and forth watches and wristbands. 6:213
Leave alone small rings. Next is your hair. Wet your hands. 6:214

Put your thumbs by your two temples and keep them there. 6:215
Swing your hands back to your neck over your hair. 6:216

Swing them back. Wet your fingers again. Wipe your ear. 6:217
With your thumb in back and your finger where you hear. 6:218

That's only if you don't have long hanging hair strands. 6:219
If you do, you'll have to slide back and forth your hands. 6:220

Then, wash your feet enough times, right then left. 6:221
Use your pinkies. Go between your toes right to left. 6:222

Song 7: Legal Rulings for Wet Ablution

Wudu' gets you pure for worship and in this nation 7:223
We're really used to calling it ablutation. 7:224

They're seven things you must do in ablutation. 7:225
You can't even miss one for purification. 7:226

Begin with an intention to regain pureness. 7:227
To do or allow worship. That's one in sureness. 7:228

Wash your face and arms to your elbows. Wipe your head. 7:229
Wash your feet. **That's five done and said.** 7:230

Pass your hands over the washed parts. Some scholars say, 7:231
"Even if the water already fell away." 7:232

Do one action right after you do the other 7:233
Without break so the parts don't dry in good weather. 7:234

That's the seven. Make sure you comb your fingers through 7:235
And also your beard hair if it's thin and see-through. 7:236

They're also seven sunnahs in ablutation. 7:237
Washing your two hands before continuation, 7:238

Or the miscarriage to any man on the earth. 39:1584

If a woman's husband is lost, he is searched for. 39:1585
If not found, he is waited for years (about four). 39:1586

But if the money he left her runs out before, 39:1587
She may go to a judge and a divorce ask for. 39:1588

If a husband becomes crazy or a leper, 39:1589
A judge can give the woman a divorce paper. 39:1590

Song 40: Inheritance

Inheritance is half the knowledge of the *din*. 40:1591
It'll be forgotten 'till it's no longer seen. 40:1592

It's the first knowledge that's lost before the others. 40:1593
That's why we should learn it and teach to others. 40:1594

After a person dies, obligations are paid 40:1595
From their estate like graves, debts, then bequests he made. 40:1596

The rest of their wealth's the residual estate 40:1597
Which is divided according to the life state 40:1598

Of the family members of the dead person. 40:1599
The divisions are fixed. We can't add or lessen. 40:1600

From blood ties people inherit from each other 40:1601
And because they were still married to each other. 40:1602

Divorced people, those of disparate religion, 40:1603
Those stillborn children, those kids from fornication, 40:1604

Those who murdered their rich and well-off relative, 40:1605
Those we are unsure whether they did longer live. 40:1606

All these people don't inherit from the other 40:1607
Except illegitimate kids and the mother. 40:1608

If a wife is pregnant, division is delayed 40:1609
'Till the birth of the child so it's life is displayed. 40:1610

Only a fixed set of relatives get a sum: 40:1611
The father, and his father, the son, and his son, 40:1612

Husband, brother, and non-maternal brothers' son, 40:1613

Like normal 'till you stand up for the second time 20:693
Saying takbir. Then, say five more takbirs this time. 20:694

Finish the prayer like normal. Then, sit quiet. 20:695
Hear the imam give a talk and remain quiet. 20:696

The imam will sit and then stand to talk again. 20:697
He will say takbirs over and over again. 20:698

For Sacrificial `Ids, watch the imam sacrifice. 20:699
Then, it's sunnah for you a sheep to sacrifice, 20:700

One that's over a year old without major faults. 20:701
Or sacrifice a cow or a camel that vaults. 20:702

It's mandub for everyone the takbir to say 20:703
After each prayer from Dhuhr 'till Subh the fourth day. 20:704

"Allahu Akbar" is said three times and no more. 20:705
This is the better way, but of ways there are more. 20:706

Pray a sunnah before noon when the sun's eclipsed. 20:707
Pray two units of prayer, but there's a slight twist: 20:708

For each unit, bow twice and stand and recite twice 20:709
Lengthened. But for each unit, only prostrate twice. 20:710

When water is not plenty, it's sunnah to pray 20:711
Two units in a group. Then, for water all pray. 20:712

Sincerely ask for forgiveness and it will come. 20:713
This is what the Qur'an says and thus it has come. 20:714

These were the sunnahs. Fajr is a raghibah prayed 20:715
At dawn before Subh. But if missed, 'till noon it's prayed. 20:716

Fajr is said softly and with Fatihah only; 20:717
No Qur'an is said. It has two units only. 20:718

Next are the fadilahs. Pray to greet the masjid. 20:719
Pray Tarawih in your home or in the masjid. 20:720

It is ten units of two after `Isha's done 20:721
In Ramadan. And read the Qur'an 'till it's done. 20:722

Get up on your two feet when people are asleep. 20:723
Pray units of two. Then, you can go back to sleep. 20:724

If you break it without an excuse, make it up. 28:1093
Wives fasting without permission should just give it up. 28:1094

That's outside of Ramadan for mandub fasting. 28:1095
Next, we will tell you when never to start fasting. 28:1096

Don't fast on the two `Id days or the eleventh 28:1097
Of Dhu I-Hijjah, nor on the twelfth, nor thirteenth. 28:1098

It's disliked to continue to fast without break. 28:1099
So, take a break once in a while for your health's sake. 28:1100

Song 29: I`tikaf

I`tikaf's a nafilah for a male or female 29:1101
Performed in a masjid. They stay there like in a jail. 29:1102

While fasting and worshipping Allah with intent 29:1103
For a minimum of a day and night spent. 29:1104

They must enter before sunset to spend the whole night 29:1105
And they leave after the sun has gone out of sight. 29:1106

What breaks fasting ruins the i`tikaf in full. 29:1107
Except at night, it's o.k. to eat and drink the lawful. 29:1108

Also if they ate or drank by mistake or were forced, 29:1109
This invalidation ruling isn't enforced. 29:1110

But, caressing or kissing ruins this mandub deed. 29:1111
And so does leaving the masjid without a need, 29:1112

Such as buying food, getting pure, and nature's call. 29:1113
Women who start bleeding should quit and leave the hall. 29:1114

It's mandub to stay between a month and ten days, 29:1115
To do it in Ramadan or its last ten days. 29:1116

Song 30: Performing Hajj

Hajj is the journey to Makkah and pilgrimage. 30:1117
People go there from their city, town, or village 30:1118

By walking, riding on land, water, or the air. 30:1119
Before passing their appointed station, men wear 30:1120

The paternal uncle, and this uncle's real son, 40: 1614

The mother, the grandmother, daughter, son's daughter, 40: 1615
The wife, the sister. That's all. There is no other. 40: 1616

Some of these people inherit only fixed shares: 40: 1617
Spouses, mothers, and the maternal sibling pairs. 40: 1618

Some only from the remaining wealth they funnel: 40: 1619
The son, his son, the brother (full or paternal), 40: 1620

His son, the paternal uncle, this uncle's son. 40: 1621
Some can take with both of the above methods done: 40: 1622

Like the father, and his father, and grandfather. 40: 1623
Some can take with one method and not the other: 40: 1624

Like the daughter, and son's daughter, and the sister 40: 1625
(The full sister and paternal, not from mother). 40: 1626

Six fractions did come in Allah's Book. They are fixed: 40: 1627
One-half, one-fourth, one-eighth, two-thirds, 40: 1628
one-third, one-sixth.

One-half is for the husband whose wife has no child, 40: 1629
The daughter with no sibling with whom to go wild, 40: 1630

The son's daughter with no male parent or sibling, 40: 1631
The full and paternal sister with no sibling. 40: 1632

One-fourth is for the husband whose wife has offspring 40: 1633
And the wife whose husband's part no children did bring. 40: 1634

One-eighth is for the wife whose husband has some kids. 40: 1635
Two-thirds is for daughters, and the son's female kids, 40: 1636

The full and paternal sisters that are not veiled. 40: 1637
One-third's for the grandfather whose division test failed, 40: 1638

The mother whose child had no child or brothers, 40: 1639
The unveiled half siblings from the side of mothers. 40: 1640

One-sixth is for the mother in other cases, 40: 1641
And a half sibling to the mother he traces, 40: 1642

Father or grandfather with no one with a share, 40: 1643
A son's daughter with a daughter with her to share, 40: 1644

Changing its color, smell, or taste, it's of no use 5: 178

For worship. But, you can use it for other tasks, 5: 179
Such as cooking, cleaning, and rinsing dirty flasks. 5: 180

You can mark this above ruling as null and void 5: 181
For the things that are considered hard to avoid. 5: 182

And you can get pure from water changed with sulfur, 5: 183
Salt, moss, or something else that occurs with nature. 5: 184

However, if something impure falls in water 5: 185
And changes it, you should pour it down the gutter. 5: 186

Song 6: Performing Wet Ablution

Become pure for worship by making some intents. 6: 187
Get some water, mention Allah, and wipe your dents. 6: 188

Wash you right hand three times. Wash your left hand three times. 6: 189
Rinse your mouth three times. Put it in your nose three times 6: 190

And blow it out each time. Scoop it with your right hand. 6: 191
Bring it up inhale and in your nose let it land. 6: 192

And on your left nostril place the other hand's thumb. 6: 193
Close that nostril and blow out with the other one. 6: 194

Release it. Close your right nostril with your finger. 6: 195
Blow out with the left one and water won't linger. 6: 196

Then, bring up water cupped in your hands. Wash your face. 6: 197
From the top of your forehead down to your chin's base. 6: 198

And from your right earlobe to the left one. 6: 199
Repeat this three times and with your face you'll be done. 6: 200

Next are your arms. Scoop up water with your right one. 6: 201
Tilt up your arm. Let the water roll down and run. 6: 202

Follow the water with your left hand sliding it 6: 203
Down from your fingers to your elbow touching it 6: 204

Keeping your arm between your fingers and your thumb. 6: 205
Thumbs are on the right side going down for this one. 6: 206

Then, slide it back up to past your nails. Let it glide. 6: 207

Two unsewn sheets to cover their bottoms and tops 30: 1121
And also low-cut slippers, sandals, or flip-flops. 30: 1122

They tie one sheet around their waist so it's not displayed 30: 1123
They put the other sheet on their left shoulder-blade. 30: 1124

And wrap it around their back and under their right arm 30: 1125
Bringing it up to the left shoulder-blade and arm. 30: 1126

They take off other clothes and don't cover their hair. 30: 1127
Women stay in their clothes but leave hands and face bare. 30: 1128

Then by both of them, two mandub units are read. 30: 1129
Then, they say the talbiyah to become sacred. 30: 1130

They say, "Labbayk Allahumma labbayk labbayk." 30: 1131
Then they utter, "La sharika laka labbayk 30: 1132

Inna l-hamda wa n-na` mata laka wa l-mulk(a)." 30: 1133
They finish it off with, "La sharika lak(a)." 30: 1134

They have to make an intent for `Umrah or Hajj. 30: 1135
They can start talbiyah anew each time they budge 30: 1136

And after they pray or move slower or faster. 30: 1137
They should feel like they are answering their Master. 30: 1138

When they are close to the Masjid, they should leave it, 30: 1139
Become quiet, and enter the Masjid as is fit. 30: 1140

They should go to the Ka` bah and look for the Stone 30: 1141
Placed in one of its corners. It has a black tone. 30: 1142

They can kiss or touch it if there isn't a crowd. 30: 1143
Else, they go in line with it. Then, they say out loud, 30: 1144

"Allahu Akbar". Then, the House they go around. 30: 1145
With House on left, they go round seven times around. 30: 1146

When they come to the Stone again, they say takbir 30: 1147
And they kiss or touch it if a crush they don't fear. 30: 1148

They can also touch the corner before the Stone 30: 1149
And say "Allahu Akbar" when they're in its zone. 30: 1150

When they're going around, they're constantly praying 30: 1151
To Allah to give them good, supplications saying. 30: 1152

Moaning out of pain, crying out of divine fear, 19: 663
Walking two or three meters to the front or rear, 19: 664

Picking up a loose garment that fell on the floor, 19: 665
Covering one's mouth when yawning, scratching a sore, 19: 666

Reciting Qur'an in the third or fourth unit 19: 667
Or from different locations in the same unit, 19: 668

Reciting one verse or two out loud or quiet 19: 669
When in the other way you were asked to try it, 19: 670

Reciting under one's breath when asked to be loud, 19: 671
Being barely heard when quietness was allowed, 19: 672

Clearing one's throat, burping, or spitting out a bug, 19: 673
Killing a scorpion, snake, or a vicious bug. 19: 674

There are more cases, but we've mentioned just enough 19: 675
To set guidelines for you to handle other stuff. 19: 676

Song 20: Types of Prayers

Those responsible must pray five prayers a day. 20: 677
Men have to pray in congregation on Friday. 20: 678

A few in a group must wash up, wrap up the dead. 20: 679
A few in a group must pray on, bury the dead. 20: 680

Besides the wajibs, the strong sunnahs should be read. 20: 681
Witr's done after `Isha' with one unit read. 20: 682

Start and recite like normal. Bow. Then, stand up straight. 20: 683
Then just like normal ones, go to the floor prostrate. 20: 684

But after the prostrations, sit and remain calm. 20: 685
Testify. Bless the Prophet. Then, make your salam. 20: 686

Pray the two `Id prayers in a group before noon. 20: 687
Pray them like Subh, but differences we'll tell you soon: 20: 688

Don't call the adhan nor make the Call to Commence. 20: 689
Say six takbirs without gap after you commence. 20: 690

Don't raise your hands for these six takbirs. Then, follow 20: 691
With the Fatihah and Qur'an and then do follow 20: 692

Rush to wash your feet or repeat ablution. 7:271
This easy *din* does allow for such dispensation. 7:272

And if you're hurt and wear a bandage or a cast, 7:273
You can wipe over it as long as it does last. 7:274

Song 8: Acts That Break Ablution

Know your purity is gone if you urinate, 8:275
You produce solid waste, or if you flatulate. 8:276

If you have a post-urinary emission, 8:277
Or a pre-semen discharge, make ablution. 8:278

For this last one, you must wash your private part clean. 8:279
But, you don't take a bath if only this is seen. 8:280

If you ejaculate, from you purity is sought, 8:281
Regardless of whether you enjoyed yourself or not. 8:282

If you have a constant problem with the above, 8:283
Your pureness remains if it's there the time most of. 8:284

If you go to deep sleep so you no longer hear 8:285
The sounds around, your pureness is no longer here. 8:286

If you get drunk, or faint, or have a crazy fit, 8:287
Your purity is gone. And pray when well and fit. 8:288

If you caress or kiss the other gender's skin 8:289
With sensual pleasure, the ruling is akin, 8:290

Also if you didn't find what you were looking for. 8:291
And all kisses on the lips make purity no more. 8:292

Boys, if with your fingers or palm you touch your part; 8:293
Girls, if you put your hand inside the sides of your part; 8:294

Know that in either case that'll break your purity. 8:295
And don't doubt your pureness: else, you've lost it for free. 8:296

And the one who leaves his *din* is also impure. 8:297
Sit for nature's call until you are done and sure. 8:298

Males, gently shake your part 'till the urine's cut off. 8:299
Then, boys and girls, use water to wash the filth off. 8:300

Until she bleeds again and comes to a pure state. 39:1520

He should not have had intercourse with her at all 39:1521
In the pure state in which for divorce he did call. 39:1522

But otherwise, he does deal with her as a spouse. 39:1523
He must provide for her and loyalty espouse. 39:1524

So up to now, the divorce count is only one. 39:1525
Divorce is consummated with two more counts done. 39:1526

When she is pure again, he may say it again. 39:1527
Now, the divorce count is two. So, he waits again. 39:1528

Until she bleeds and becomes pure from it blood-free. 39:1529
If he says it again, he's reached a count of three. 39:1530

Now, divorce is final and they must separate. 39:1531
They are no longer married. So, they may not mate. 39:1532

They cannot get married to each other again 39:1533
Until she's divorced by another man or men. 39:1534

That's the only thing that zeros the divorce count. 39:1535
Divorce is no game, but you must tally and count. 39:1536

The divorce count due to time never goes away. 39:1537
But before three, the man to his woman may say, 39:1538

"I've changed my mind and now you are my wife once more." 39:1539
Then, they try their best to live married like before. 39:1540

If he doesn't do this through three pure phases. 39:1541
The woman's divorced, even without three phrases. 39:1542

But, they can both marry each other again soon 39:1543
With all the essentials mentioned in the last tune. 39:1544

But if she's pregnant, divorce is not finalized 39:1545
Until the birth or miscarriage is realized. 39:1546

If he says three with intent all at the same time. 39:1547
The marriage is over. But, it's wrong and a crime. 39:1548

Men, don't ever say three at the same time. They bind. 39:1549
That is because, men, you might want to change your mind. 39:1550

In our *din*, only men may pronounce a divorce. 39:1551

He must perform it with all the wajibs done and read. 21:755
He must not alter the meaning of what is said. 21:756

He must repent from his disobedience done. 21:757
He must lead alone and not follow anyone. 21:758

For the Friday Prayer, he can't be travelling. 21:759
Next, those that are disliked you we will be telling. 21:760

A rural imam for city people is disliked, 21:761
And the one who by pious people is disliked, 21:762

One with a constant problem in ablution, 21:763
Or from a wound continues to have excretion, 21:764

One who can't move his hand or doesn't have a hand, 21:765
One leading in a mosque without a cloak at hand, 21:766

A regular imam who had a castration, 21:767
Born out of wedlock, or had no circumcision, 21:768

Unknown by people, or has a bad reputation. 21:769
Ethnic background is not a qualification. 21:770

And it's o.k. if the imam is impotent. 21:771
A lisp or speaking problem is not important. 21:772

Also, neither is blindness nor light leprosy. 21:773
Next, how to arrange a group prayer you will see. 21:774

For two males, imam on left, follower on right. 21:775
If at left he stood, imam moves him to the right. 21:776

For more males, imam up front, followers behind. 21:777
Prayer is still correct if other than this you find. 21:778

Women pray in rows behind or off to the side. 21:779
It's disliked for them and men to pray side to side. 21:780

And it's disliked for a row of women or men 21:781
To be in between a row of men or women. 21:782

It's disliked for a row to be cut by pillars, 21:783
Being in front of the imam for followers, 21:784

Having a second group after the imam's done 21:785
For the same prayer if he's a regular one. 21:786

A new lunar month starts with the crescent's sighting 27:1031
Or by finishing thirty days if it's hiding. 27:1032

You can look for the crescent after the sun sets 27:1033
In the Western sky before too dark the night gets. 27:1034

If it's seen in the daytime, it's for the next day. 27:1035
The Maliki scholars have chosen it this way. 27:1036

If you don't see it, you should trust two upright men 27:1037
Who saw it with their eyes in their local region. 27:1038

So, follow the sighting of your global region. 27:1039
But, don't follow sightings from a distant nation. 27:1040

Ramadan's fasting is wajib on healthy men 27:1041
Who are Muslim, sane, not travelling; and women 27:1042

Who are not bleeding throughout the entire day. 27:1043
"Else, she'll have to make up the fast," the scholars say. 27:1044

Fasting is simple. All you must do is intend 27:1045
At night not to eat, drink, or food up your throat send. 27:1046

And not to have intercourse or to masturbate 27:1047
From dawn up until sunset has advanced the date. 27:1048

If you do one of the above, your fast has broke. 27:1049
So, you make it up even if you had a stroke. 27:1050

You must also intend the type of fast to keep. 27:1051
You may make it for successive fasts in a heap. 27:1052

Being sane at dawn is a necessary condition. 27:1053
Those that aren't will have to perform repetition. 27:1054

It's disliked to touch, fondle, have sensual thought, 27:1055
Or kiss if fluid is not likely to be wrought. 27:1056

If you fear pre-semen, then this is unlawful. 27:1057
It is disliked to taste things like salt or babble. 27:1058

Involuntary vomiting doesn't break fasts, 27:1059
Nor swallowing bugs or dust like from plaster casts, 27:1060

Using a dry toothstick, nor having a wet dream, 27:1061
Nor waking up with semen in your sleepwear's seam. 27:1062

A woman may request, but she cannot enforce.	39: 1552
That's if in the marriage contract she didn't write, "I can divorce myself if I want. I have right."	39: 1553 39: 1554
If she wrote that, then she says, "Tallaqtu nafsi," (Which means: I divorce myself.) once, two times, or three.	39: 1555 39: 1556
The mother has right to raise kids after divorce And the father has to provide an income source -	39: 1557 39: 1558
For boy children until they pass their puberty And for girls until they lose their virginity.	39: 1559 39: 1560
But if the woman gets married to a strange man, The next person responsible takes them; they can.	39: 1561 39: 1562
And if the father does go to a distant land, He can take the kids along with him in his hand.	39: 1563 39: 1564
If before or after divorce, they both argue About who owns the stuff in the house willing to sue	39: 1565 39: 1566
Each other to increase their wealth and fulfill greed, A judge must decide for them and write up a deed.	39: 1567 39: 1568
If a proof of purchase or ownership they find, The case is settled; else, the following rules bind:	39: 1569 39: 1570
Things that are usually used by women are hers Like women's jewelry, skirts, blouses, bras, and furs.	39: 1571 39: 1572
Things usually employed by men belong to him Like men's clothes, heavy tools, electric shavers to trim.	39: 1573 39: 1574
Things that suit both genders are given to the man Like furniture and appliances (like a fan).	39: 1575 39: 1576
In all cases, the woman or man must give oaths. They should remember lying is what Allah loathes.	39: 1577 39: 1578
Women can't get married again 'till going through Three pure states since the divorce word from his mouth flew.	39: 1579 39: 1580
A woman can't get married if her husband died 'Till four lunar months and ten nights pass by her side.	39: 1581 39: 1582
A pregnant woman can't get married 'till the birth	39: 1583

Swinging your hands back when wiping over your head, Wiping your ear, rinsing your mouth; that's four we've said;	7: 239 7: 240
Inhaling water in your nose, blowing it out, Keeping the order of the wajib parts throughout.	7: 241 7: 242
Eleven fadilahs are in ablution. Starting with "Bismillah", and a pure location	7: 243 7: 244
Free of impurities, water conservation, Putting containers on the right, repetition	7: 245 7: 246
Of the washed parts two or three times in succession, Brushing your dents with a toothstick, expedition	7: 247 7: 248
Of the right limbs before the left, preservation Of the order of sunnahs with wajib action,	7: 249 7: 250
Wiping the head starting from the front direction, And wiping between the toes in termination.	7: 251 7: 252
It's disliked in Wudu' to wash more than three times, Or wipe more than once, or chatter about the times.	7: 253 7: 254
If you take a break before you're done on purpose, Start again if the last part has a dry surface.	7: 255 7: 256
If it didn't dry, continue from where you stopped. Always continue if the water spilled or dropped.	7: 257 7: 258
If you forgot a wajib and much time has passed, Do it alone when you recollect of the past.	7: 259 7: 260
If you performed worship, now it is incomplete. But if you soon remembered, do it and complete.	7: 261 7: 262
...Forgotten sunnahs? Do them for commendation. But, wait! There are some more rules for ablution.	7: 263 7: 264
You can wipe over socks if they are of leather And if you wore them when pure, in any weather.	7: 265 7: 266
You can keep doing so for a long duration As long you don't bathe for purification.	7: 267 7: 268
If the sock gets a hole, or with it you can't walk, Or if most of your foot does come out to its stalk,	7: 269 7: 270

It is mandub to eat a meal just before dawn And to break the fast as soon as the sun is gone.	27: 1063 27: 1064
In Ramadan if you purposely eat or drink, Or if you abandon your intent while you think	27: 1065 27: 1066
It is wrong to do (but you do it anyway), Or you achieve coitus or sperm in any way,	27: 1067 27: 1068
You have to fast two months straight or feed sixty poor But one-fourth of the amount we mentioned before.	27: 1069 27: 1070
Exceptions to this above rule are like seven: Those sick, those old, those breast-feeding, those pregnant women,	27: 1071 27: 1072
Those who were forced, those in extreme hunger or thirst, Those travelling even if they started fasting first -	27: 1073 27: 1074
Except, it's wajib for them to make this fast last. Everyone but the elderly makes up their fast.	27: 1075 27: 1076
Those who forgot also only make up their fast If it was a wajib fast since mandub one's last.	27: 1077 27: 1078
If you missed fasts in Ramadan, make them up before The next one comes; else, you feed for each day one poor.	27: 1079 27: 1080
And you must still make them up after Ramadan. So, make up all your missed fasts before life is gone.	27: 1081 27: 1082
Song 28: Mandub Fasting	
If you keep mandub fasts, they'll really make you soar: The ninth of Dhu l-Hijjah and the eight days before,	28: 1083 28: 1084
The tenth and ninth of the first month of the year. The rest of Muharram, Rajab after mid-year,	28: 1085 28: 1086
The middle of Sha` ban, and the rest of Sha` ban, Each Monday and Thursday outside of Ramadan,	28: 1087 28: 1088
The order we listed is of their mandub strength. Other mandubs are listed in books of longer length.	28: 1089 28: 1090
It is not lawful on purpose to break the fast Without a valid excuse. So, try to make it last.	28: 1091 28: 1092

Pray the Midmorning Prayer. After Wudu' pray. After Dhuhr, Maghrib and before Dhuhr, `Asr, do pray.	20: 725 20: 726
For the above four ones, you can pray two or more. Pray Shaf` , two units just before Witr and not four.	20: 727 20: 728
When the moon is eclipsed, pray in units of two Like normal 'till the entire moon is in view.	20: 729 20: 730
Next are the nafilahs. Pray them when it's allowed For no reason or a reason which has allowed.	20: 731 20: 732
If you did something wrong and now want to repent, Pray a two unit prayer and again repent.	20: 733 20: 734
If you do need something, pray the Prayer of Need, Just two units of prayer. Then, ask for your need.	20: 735 20: 736
If you're unsure, ask Allah to give you the best. Pray two units of prayer. Then, ask for the best.	20: 737 20: 738
There are more nafilahs, but this is a good start. Next, we'll tell you when mandub prayers not to start.	20: 739 20: 740
Don't pray mandub prayers during sundown, sun up. Also, don't pray them when wajibs you must make up.	20: 741 20: 742
Don't pray them on Friday when the imam comes out. And don't pray them during his talk throughout.	20: 743 20: 744
Don't pray them when for wajibs you barely have time. And during group prayer it is also a crime.	20: 745 20: 746
After `Asr, they are disliked but are not crimes, And after dawn. But, they're o.k. in other times.	20: 747 20: 748
It's not disliked to pray Fajr or Witr after dawn Since Shaf` and Witr's second time is after dawn.	20: 749 20: 750
Song 21: Group Prayer	
The one who leads the prayer has to be a man. On a woman or a child, there is a ban.	21: 751 21: 752
The imam must be Muslim, be sane, and informed Of prayers rulings and how it must be performed.	21: 753 21: 754

The same is also true if it starts up too quick
As long as the last cycle didn't end too quick. 9: 331
9: 332

Next, we'll teach how to bathe for purification. 9: 333
It's easy and doesn't require concentration. 9: 334

Four musts are in bathing for purification. 9: 335
Make an intent like you did for ablution. 9: 336

Pass your hand or a cloth over your wet body. 9: 337
Or use a glove, rope, string, towel, or a shoddy. 9: 338

"Reach all the hidden parts", Ibn Rushd speaks and talks,
"Like under your arms and in between your buttocks." 9: 339
9: 340

Go between your hair. Tight braids have to be undone.
Don't take a break until you're entirely done. 9: 341
9: 342

The sunnahs of bathing are rinsing the mouth,
Inhaling water in the nose, blowing it out, 9: 343
9: 344

Beginning with washing the hands, wiping the hole
Of the ear. So, those are the five counted in whole. 9: 345
9: 346

The fadilahs are saying "Bismillah" at start,
Starting with washing the impurities and private part; 9: 347
9: 348

Then, refrain from touching it with fingers or palm,
But if you touch it, do Wudu' and remain calm; 9: 349
9: 350

Washing limbs of ablution before the rest,
Starting with the top and the right; this way is best; 9: 351
9: 352

Combing between the roots of the hair of your head,
"Pouring water on your head thrice", Sidi Khalid said. 9: 353
9: 354

Song 10: Dry Ablution

If you don't have water or think that it'll hurt,
You can still become pure by simply striking dirt, 10: 355
10: 356

Or a rock or a stone, or something from the earth.
Pray one wajib prayer to which the time gave birth 10: 357
10: 358

And no more. But, you can pray with it on the dead,
Also the extras, but soon after what you read. 10: 359
10: 360

Marriage is for life so think before you regret. 38: 1458

If a woman finds that her man's part is too small
Or that he's impotent, to cancel she can call. 38: 1459
38: 1460

And if a man finds his woman's part defective
Scholars give him a cancellation elective. 38: 1461
38: 1462

Intercourse may only be performed out of view,
Not on a crowded beach or where people see you. 38: 1463
38: 1464

Everything but anal intercourse is allowed.
To him or her, you can whisper or speak out loud. 38: 1465
38: 1466

You can attempt birth control by using withdrawal,
A condom, some plastic wrap, or a rubber wall. 38: 1467
38: 1468

Abortion's general ruling is it's unlawful
To push off the clinging post-zygote or to pull. 38: 1469
38: 1470

Men must provide financially for their women,
Also for poor parents and underage children - 38: 1471
38: 1472

For boy children until they pass their puberty
And for girls until they lose their virginity. 38: 1473
38: 1474

Men must provide seasoned food, and some clothes to wear,
Hygienic tools, and a place to live which is fair. 38: 1475
38: 1476

A wife has a right to a separate residence
Unless pre-marriage agreements were in presence. 38: 1477
38: 1478

Next are those responsible for raising children:
The mother, then her mother, then her sister, then 38: 1479
38: 1480

Then father's mother, then him, then his grandmothers,
Then child's sister, then paternal aunt, then brother's 38: 1481
38: 1482

Daughter, then sister's daughter; then the brother cares;
Then those entrusted, then inheritors without shares. 38: 1483
38: 1484

If father moves away, he can take kids with him
Or he can choose to leave kids at the mother's limb. 38: 1485
38: 1486

Wives must submit to an intimate relation.
They must not leave the house without his permission. 38: 1487
38: 1488

They must not refuse to come back into the house. 38: 1489

Free people within four miles of where its held,
A masjid in a city, when adhan is yelled. 22: 817
22: 818

Other people will get credit if they too pray.
People who pray it are excused from Dhuhr that day. 22: 819
22: 820

After high noon 'till sunset's the time for it.
It's mandub a little after noon to start it. 22: 821
22: 822

When the adhan for the speech is called, business stops
'Till the imam with salam off the prayer tops. 22: 823
22: 824

At least twelve men have to be there to hear the speech.
Keep quiet even if ears the speech doesn't reach. 22: 825
22: 826

Two speeches before the prayer have to be said.
The imam should stand facing people up ahead. 22: 827
22: 828

He should speak loud enough so everyone does hear.
He can say the next rhyme that we will mention here: 22: 829
22: 830

He can say, "Ittaqu l-laha fi ma amar,"
And then, "Wa n-tahu `amma naha wa zajar." 22: 831
22: 832

Telling people to do what Allah's commanded
And to stay away from bad as He's demanded. 22: 833
22: 834

Before the speech, it's sunnah for him to sit.
And in between the speeches, the same ruling's fit. 22: 835
22: 836

To greet people, the imam doesn't say salam.
It's mandub to bless the Prophet and send salam, 22: 837
22: 838

And to praise Allah at the start of the speeches,
And in them to recite the Book Allah teaches. 22: 839
22: 840

Then, it's a sunnah to give the Call to Commence.
Then, prayer starts. To Subh it has a resemblance. 22: 841
22: 842

There are no fadilahs prayed before or after.
It's sunnah to bathe and go to pray right after. 22: 843
22: 844

It's mandub to go when the sun is high above
And to wear good clothes and pleasing scents that you love. 22: 845
22: 846

It's disliked to take the whole day off just to pray.
You can work before prayer and after the whole day. 22: 847
22: 848

There's no Zakat on what a business needs to run:
Supplies, vehicles, machines like mills that are spun. 25: 971
25: 972

There's no Zakat on a personal possession,
Private homes, or vehicles of transportation, 25: 973
25: 974

Nor women's own jewelry, even if it's gold,
Nor ranchers' horses, donkeys, birds that aren't bold. 25: 975
25: 976

There's no Zakat on many things farmers grow.
Zakat is only for the crops we mention below: 25: 977
25: 978

Wheat, barley, millet, rice, corn, peas, lentils, and bean,
Sesame, safflower, red radish seeds (not green), 25: 979
25: 980

Olive oil, dates, grapes. But that's all and nothing more.
There's no Zakat on other fruits, spices, herbs, or 25: 981
25: 982

Honey, other vegetables, all nuts, linen trees,
Cotton plants... The list goes on, but we'll stop with these. 25: 983
25: 984

Treat wheat and barley alike all in one big group.
Peas, lentils, and beans should be put in the same scoop. 25: 985
25: 986

Different liquid asset types are treated the same.
So, group them together regardless of their name. 25: 987
25: 988

Group together camels with two or only one hump.
Treat goats as sheep. Put buffaloes and cows in a lump. 25: 989
25: 990

Zakat can only be given to those in need,
Those that are poor or don't have anything to feed. 25: 991
25: 992

Those in debt, those that are away from home stranded,
Those fighting for Allah's cause since it's demanded, 25: 993
25: 994

Those who collect, distribute, or manage Zakat,
Those new Muslims and non-Muslims whose hearts are sought. 25: 995
25: 996

All must be Muslim except the last one mentioned.
To your wife, child, Zakat may not be rationed. 25: 997
25: 998

You cannot give it to your father or mother.
Nor can you give it to your sister or brother. 25: 999
25: 1000

But, you can give it to another relative.
To the Prophet's family, it's unlawful to give. 25: 1001
25: 1002

But, all these rules break down for an abusive spouse. 38: 1490

If a wife disobeys, the husband should reproach. 38: 1491
If that doesn't work, he should in bed not approach. 38: 1492

If that doesn't work, he may tap on her lightly. 38: 1493
If that doesn't work, he still prays for her nightly. 38: 1494

The husband may not batter his wife or hurt her. 38: 1495
If he doesn't reform, a judge makes him lose her. 38: 1496

If husband and wife cannot resolve their dispute, 38: 1497
Two male arbitrators agree on what will suit. 38: 1498

After examining the problem and the feud, 38: 1499
Reconciliation or divorce should be viewed. 38: 1500

We pray to Allah to give those who do follow 38: 1501
Our advice happy marriages and not sorrow. 38: 1502

Song 39: Divorce

When divorce is mubah, it's the most hated thing. 39: 1503
It's resorted to solve problems marriages bring. 39: 1504

Divorce can be wajib, mandub, makruh, haram, 39: 1505
Or mubah. So like before, please do remain calm. 39: 1506

Divorce is wajib if husband swore and did no 39: 1507
Vaginal intercourse for four months in a row 39: 1508

Or the two arbitrators agreed on divorce, 39: 1509
The ones mentioned before. Yes! They can force. 39: 1510

It's mandub if men can't give women what they need. 39: 1511
It's makruh if for it there's no reason or need. 39: 1512

It's haram if the woman's in menstruation. 39: 1513
It's mubah if there is constant disputation. 39: 1514

There are three essentials in our din for divorce: 39: 1515
The divorcer, the divorcee, and words in course 39: 1516

Which contain letters Ta', Lam, Qaf (in this order) 39: 1517
Like "Anti taliq"; you're divorced; that's an order. 39: 1518

But the man should only say it once and then wait 39: 1519

But, you can also use a cloth or a stone 8: 301
Or something like that all by itself and alone. 8: 302

That's if the filth isn't spread all over the place. 8: 303
Else, you'll have to use water or use both with grace. 8: 304

Girls, if you breast-feed that won't break your purity 8: 305
Nor if you change a kid's diaper in surety. 8: 306

Boys and girls, you're still pure if you do perspire, 8: 307
Bleed from a cut, or eat something touched by fire. 8: 308

In other words, most things other than those we said 8: 309
Don't break ablution like carrying the dead. 8: 310

Know that when you are in need of ablution, 8: 311
You can't pray nor perform circumambulation. 8: 312

You cannot touch the Qur'an nor do prostration. 8: 313
Thus, pureness and worship do share a relation. 8: 314

Song 9: Bathing for Purification

It's not enough just to perform ablution 9: 315
If you enjoyed yourself during ejaculation. 9: 316

And it's also not enough for penetration. 9: 317
For these two, take a bath for purification. 9: 318

Boys and girls, until bathing, don't say Allah's Book. 9: 319
Don't go to the mosque. Don't do the above. So, look. 9: 320

Girls, if you menstruate or have post-natal bleeding, 9: 321
Take a bath after it ends and the Book keep reading. 9: 322

Until then, you're not allowed to have intercourse. 9: 323
So, please him in other ways and avoid divorce. 9: 324

And you're not allowed to do the other things said 9: 325
Except saying Allah's Book when from heart it's read. 9: 326

If your menstrual bleeding lasts more than fifteen days 9: 327
Or more than three days plus what you have know by your ways, 9: 328

The extra blood is pure. So, you can pray and fast 9: 329
And have intercourse, even if this blood does last. 9: 330

Zakat can't be used to build masjids, schools, or walls, 25: 1003
Public works, roads, dams, artificial waterfalls. 25: 1004

We have mentioned quite a bit of stuff in this song. 25: 1005
So, we will stop here so it doesn't get too long. 25: 1006

Song 26: Zakat al-Fitr

Zakatu I-Fitr is wajib after Ramadan 26: 1007
On free Muslim men who are able after dawn. 26: 1008

They give for themselves, wife, poor parents, daughter, son. 26: 1009
They give two dry liters, about half a gallon 26: 1010

For each person from a staple food. In general, 26: 1011
They can give wheat, barley, millet, rice, corn kernel, 26: 1012

Olives, dates or they can give that much cottage cheese. 26: 1013
It's better if the food given is one of these. 26: 1014

Yes, they can give the price of this amount of food. 26: 1015
But, it's disliked not to give the actual food. 26: 1016

Zakatu I-Fitr may be given to Muslims in need: 26: 1017
Those that are poor or don't have anything to feed. 26: 1018

Zakatu I-Fitr may be given two days before 26: 1019
Up until after `Id when the sun hits the floor. 26: 1020

If you missed the time for it, you still have to give. 26: 1021
So, give food to poor people as long as you live. 26: 1022

Song 27: The Lunar Months and Fasting

The lunar months are twelve under divine decree: 27: 1023
Muharram, Safar, Rabi`u I-Awwal (that's three), 27: 1024

Rabi`u th-Thani, Jumada I-'Ula (that's five), 27: 1025
Jumada I-'Akhira, Rajab (five more survive), 27: 1026

Sha`ban, Ramadan, Shawwal (...just a couple more), 27: 1027
Dhu I-Qi`dah, Dhu I-Hijjah (and now we're now done for sure). 27: 1028

Lunar months can have thirty days or twenty-nine. 27: 1029
Days start when the sun dips below the horizon line. 27: 1030

Followers follow everything the imam does. 21: 787
Except when he adds an action, give him a buzz. 21: 788

If you come late to group prayer, enter with takbir. 21: 789
If they're bowing, prostrating, add another takbir. 21: 790

Go into the posture that the imam is in. 21: 791
Then, everything the imam does you follow in. 21: 792

When he makes his salam, stand ready to make up 21: 793
The recitations, but on the units build up. 21: 794

Stand up with takbir if of units you caught two. 21: 795
Or didn't catch any, not more or less than two. 21: 796

If you enter and bow before the imam's up 21: 797
From bowing, you caught the unit; else, make it up. 21: 798

If you caught one unit, prostrate with the imam 21: 799
Prostrations of forgetfulness before salam. 21: 800

But, make up the ones that he does after salam 21: 801
After you're done. So, stand up with his first salam. 21: 802

You should still prostrate, even if you weren't there 21: 803
For his mistake if you caught one unit of prayer. 21: 804

Make up the missed parts alone if you did come late. 21: 805
If the imam's prayer something did invalidate, 21: 806

All the followers' prayers are ruined too. 21: 807
Common exceptions to this above rule are two: 21: 808

(Number one) he remembers that he wasn't pure, 21: 809
(Number two) he's overcome and becomes impure. 21: 810

For these, he quickly instructs any follower 21: 811
To come forth and continue as the next leader. 21: 812

If he leaves without appointing a new leader, 21: 813
They may appoint one or finish alone, either. 21: 814

Song 22: The Friday Prayer

The Friday Prayer is wajib for able men 22: 815
That are not travelling nor are disease stricken, 22: 816

`Asr is the afternoon prayer when long shadows dawn. 11:391
 Maghrib is the prayer prayed after the sun is gone. 11:392

`Isha' is prayed when the sky's red glow is not seen. 11:393
 Pray Subh from the first of dawn 'till the stars still gleam. 11:394

Pray Dhuhr 'till your post-noon shadow's taller than you. 11:395
 Pray `Asr from then 'till the sun has a yellow view. 11:396

Pray Maghrib soon after the sun is out of sight. 11:397
 Pray `Isha' 'till the end of the first third of night. 11:398

The second time of Subh does last until sunrise, 11:399
 Of Dhuhr and `Asr 'till on the ground the sun lies. 11:400

Maghrib's and `Isha's second time stretches 'till dawn. 11:401
 The second time's for those whose intellect was gone, 11:402

And those who fainted, were asleep, or did forget, 11:403
 And those who water or a stone they couldn't get, 11:404

And those women who were bleeding 'till the second time. 11:405
 Most other people do wrong by waiting 'till this time. 11:406

Prayers should only be prayed when their times arrive. 11:407
 So, always pray in time as long as you're alive. 11:408

Song 12: Performing Prayer

Get clean. Get pure. Get dressed because it's time to pray. 12:409
 Stand up. Face the Ka'bah. Make your intent and say, 12:410

"Allahu Akbar." Lower your hands. Leave them hung. 12:411
 Begin with the Fatihah. Make sure you move your tongue. 12:412

Then, recite some other Qur'an. One verse or more. 12:413
 Say, "Allahu Akbar." Bow down. Look at the floor. 12:414

Grab your knees. Glorify the Lord. Then, stand up straight. 12:415
 Next, praise the Lord. Then, proclaim: Allah is the Great. 12:416

Next, fall flat on your hands, then your knees, then your face. 12:417
 Sit up saying, "Allahu Akbar," on your base. 12:418

Sit straight. Then, go for it again with grace 12:419
 Saying, "Allahu Akbar." On the floor's your face. 12:420

Women aren't allowed to look at other women 37:1395
 From above the knees to below the abdomen. 37:1396

Men can't look at other than the hands or the face 37:1397
 Of unrelated women from the human race. 37:1398

Men can look at feet, arms, and neck and what's above 37:1399
 Of related women whom we will tell you of. 37:1400

A woman is related if she's your mother, 37:1401
 Your sister, or niece, or daughter, or granddaughter, 37:1402

Your grandmother, or great-grandmother (it goes up), 37:1403
 Your grandparents' sister (and it also goes up), 37:1404

Either of your aunts, your son's wife, your father's wife, 37:1405
 The daughter of your wife, the mother of your wife. 37:1406

All other women to you are unrelated. 37:1407
 Your female cousin to you is not related. 37:1408

But sharing breast milk makes people related too 37:1409
 If it's sucked once from a woman before age two, 37:1410

And it reaches the throat or center of the mouth, 37:1411
 And two or more men/women witness with their mouth. 37:1412

The breast feeder's husband is also related. 37:1413
 Next are some rules for marriage, since it's related. 37:1414

To someone that's related, you can't get married, 37:1415
 Nor to the sister of with whom you're now married, 37:1416

Nor to either of her aunts all at the same time. 37:1417
 Take only one wife if you can't give equal time. 37:1418

Muslim women may marry only Muslim men. 37:1419
 Muslim men may marry a Jew or a Christian. 37:1420

Don't be alone with an unrelated woman 37:1421
 In closed quarters without having a third human. 37:1422

Try your best not to touch women unrelated 37:1423
 Except in necessities like wounds medicated. 37:1424

Boys and girls should have separate beds after age ten. 37:1425
 So, next to only your spouse lie down after then. 37:1426

Don't repeat the bath for an ooze of the bowel. 24:877
 Then, dry them off with a clean cloth or a towel. 24:878

Place one or more simple shrouding sheets on the ground. 24:879
 It must be enough to completely wrap around. 24:880

Place the body on the sheet so it can be covered. 24:881
 The body from its toes to head must be covered. 24:882

Wrap the left edge then right. Make everything covered. 24:883
 Secure the sheet so it doesn't get uncovered. 24:884

Next, carry it to where it'll be prayed upon. 24:885
 We only pray on those who on our *din* died on. 24:886

We don't pray on stillborn children that did not scream, 24:887
 Nor martyrs of war, nor whose body is not seen. 24:888

Lay the body in the front. Let the imam stand 24:889
 Behind somewhere near its center. Then, people stand 24:890

Behind the imam in rows just like in prayer. 24:891
 Make an intent. Raise your hands. Begin the prayer. 24:892

Utter the takbir four times facing the qiblah. 24:893
 After each one whisper, "Allahumma gh-firlah." 24:894

Alla h, please forgive him. But, you can also say 24:895
 Longer Arabic supplications in this way. 24:896

Make one salam to end. Turn your head to the right. 24:897
 That's all, but only raise hands once to shoulder height. 24:898

Here, there is no bowing nor any prostration. 24:899
 Next, the graveyard will be the body's location. 24:900

Dig the earth deep enough so animals don't smell 24:901
 The corpse; else, their friends to join the feast they might tell. 24:902

If the earth is hard, an L-shaped grave is better. 24:903
 A vertical 'L' facing qiblah is better. 24:904

If the earth is soft, you can make a simple trench. 24:905
 Again, dig deep enough so that there isn't a stench. 24:906

Then, lower the body. Put it on its right side. 24:907
 It's mandub with bricks or slates the body to hide. 24:908

It's better not to use a box. Keep it simple. 24:909
 Then, shovel dirt into the grave 'till it's level. 24:910

It's not lawful to slap cheeks, rip pockets, or wail. 24:911
 It's o.k. to cry. So, in consoling don't fail. 24:912

Song 25: Zakat

Zakat is the alms you must give to the needy 25:913
 From your surplus wealth so you don't get too greedy. 25:914

Zakat is given on crops, livestock, and your cash. 25:915
 For crops it's given upon harvest. So, don't stash! 25:916

For livestock and money, it's given once a year. 25:917
 For crops, you must give one-twentieth of the ear 25:918

If you used irrigation; else, you give one-tenth. 25:919
 For money, you have to give two-point-five percent 25:920

Of your liquid assets, but only if you hold 25:921
 For one year the price of eighty-five grams of gold, 25:922

About three ounces. Six-hundred-nine dry liters 25:923
 Is the minimum harvest. That's nothing for seeders. 25:924

That's seventeen bushels after removing straw 25:925
 And after produce dries and is no longer raw. 25:926

Gold and silver you own is a liquid asset 25:927
 Like coins, blocks, rods, thread, or an oddly-shaped nugget. 25:928

You must also give Zakat on money you did loan 25:929
 After you get it back, but for one year alone. 25:930

That's if the return date is over a year set; 25:931
 Else, you factor it in as a liquid asset. 25:932

You can deduct from assets if you took a loan. 25:933
 Business people give Zakat on goods for sale shown. 25:934

They estimate current prices at which they're sold. 25:935
 The ruling's different if onto the goods they hold, 25:936

Unwilling to sell them 'till the market's up high 25:937
 So that their profits can really reach to the sky. 25:938

Song 38: Marriage

Companionship for most people is a real need. It also helps to continue the human seed.	38: 1427 38: 1428
Marriage can be wajib, mandub, makruh, haram, Or mubah. But, we'll tell you when; so, remain calm.	38: 1429 38: 1430
Marriage is wajib when you fear you'll do big wrong If you remain single since you can't wait too long.	38: 1431 38: 1432
For men that's only if they have means to support. If you're able but don't fear, it's of mandub sort.	38: 1433 38: 1434
Marriage is makruh if you don't fear wrong but fear That you will not carry out its rights there and here.	38: 1435 38: 1436
It's haram if you're unable and don't fear wrong. It's mubah in other cases. The list is long.	38: 1437 38: 1438
It's mandub before deciding to look and talk To the person, but not alone like a night walk.	38: 1439 38: 1440
Marriage in our <i>din</i> is simple and not complex. There are five essentials and two more before sex.	38: 1441 38: 1442
There has to be a groom, bride, and a guardian For the woman meeting the set criterion.	38: 1443 38: 1444
There must be a payment from the groom to the bride, At least one gram of gold (priced) agreed on her side.	38: 1445 38: 1446
Then, there must be an exchange of words in custom That dictate marriage like, "I want her to become	38: 1447 38: 1448
My wife," or, "Take my daughter in marriage from me." Then, both sides must make a decision and agree.	38: 1449 38: 1450
It's mandub to have written marriage contracts signed And to have two witnesses present and assigned.	38: 1451 38: 1452
If witnesses weren't there, sex can't be performed Until two upright men are honestly informed.	38: 1453 38: 1454
It is mandub to invite to a wedding feast. The feast can be simple like one lamb cooked and greased.	38: 1455 38: 1456
Marriage is public and cannot be kept secret.	38: 1457

And you can do extra acts of worship alone Or pray the Friday prayer if you hit the stone.	10: 361 10: 362
Act by this last rhyme only when sick or travelling. Next, the rulings of this we will be unraveling.	10: 363 10: 364
You must begin with striking the stone with intent. You must wipe your face and hands, to the wrists we meant.	10: 365 10: 366
You must comb your fingers though and not take a break During the actions and between what you partake.	10: 367 10: 368
For wajib prayers, you must wait until their times Before striking the stone, but do hear these next rhymes:	10: 369 10: 370
Wait 'till the end of the first time if you have hope. Wait 'till the middle if for water you do grope.	10: 371 10: 372
Don't wait at all, if of water you do despair. Waiting is mandub in the first of the time pair.	10: 373 10: 374
The meaning of "the time pair" is in the next song. So when you hear it, learn by just singing along.	10: 375 10: 376
The sunnahs are wiping the face before the hand, Wiping arms to elbows after striking the sand.	10: 377 10: 378
Fadilahs are not talking, saying "Bismillah", Doing it gracefully, and facing the qiblah.	10: 379 10: 380
Things that break ablution also make this void. But, water found before prayer must be employed.	10: 381 10: 382
Water found after prayer is mandub to use. So, repeat the prayer and reward you won't lose.	10: 383 10: 384
That's only in the first time not in the second And if the water found was the same one reckoned.	10: 385 10: 386

Song 11: The Timings for the Five Prayers

The prayers are five. So, don't miss a single one. Each one has two times. So, pray it in the first one.	11: 387 11: 388
Subh is the morning prayer whose time starts at dawn. Dhuhr is the post-noon prayer before shadows are drawn.	11: 389 11: 390

For them, they pay Zakat after selling the good, If they had it for a year, for the price that stood.	25: 939 25: 940
In either case, they must give two-point-five percent. But, there's no Zakat on goods that are to be lent.	25: 941 25: 942
If they mine gold or silver, they'll have to give Zakat. It's only two-point-five percent. That's not a lot!	25: 943 25: 944
For every five camels, give a one-year-old sheep. For twenty-five, give a she-camel that's learned to leap.	25: 945 25: 946
That's a one-year-old; thirty-six, a two year old; Forty-six, a three-year-old, one that's gotten bold.	25: 947 25: 948
A four-year-old is just enough for sixty-one. Seventy-six, give two two-year-olds, not just one.	25: 949 25: 950
For ninety-one, give two that are three years of age. One-twenty-one to nine, "Pick...", says Malik, the sage,	25: 951 25: 952
"Between three two-year-olds or two just under four." One passed two for every forty if you have more.	25: 953 25: 954
And one passed three for each fifty. So, mix and match. Give a bull for thirty cattle in a batch.	25: 955 25: 956
That's a two-year-old. Each forty, ...a three-year cow. And just mix and match if more cattle you allow.	25: 957 25: 958
Give a one-year sheep for forty sheep to eighty more. One-twenty-one to two-hundred, give half of four.	25: 959 25: 960
Then, give three sheep if you haven't reached four hundred. There's one for each hundred if even more are bred.	25: 961 25: 962
There's no partial Zakat on the extra livestock That fall between the limits of which we do talk.	25: 963 25: 964
You can also give the price for crops and livestock. But, it's disliked not to give the actual stock.	25: 965 25: 966
The fiscal year for profit is that of capital Like for the new offspring of a camel, sheep, or bull,	25: 967 25: 968
Also livestock you buy, receive, or inherit, Only if it was already passed the limit.	25: 969 25: 970

It is not lawful to travel away at noon. But after praying with the group, you can leave soon.	22: 849 22: 850
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Song 23: Prayers of Fear

Prayers of Fear are prayed when enemies are near. Half start behind the imam while half guard at rear.	23: 851 23: 852
After half the prayer's done, the imam stands up. Then, the first group finishes alone and gets up.	23: 853 23: 854
Then, the second group comes and enters it standing. All of this time the imam's waiting and standing.	23: 855 23: 856
Then, the imam finishes what was left before. Then, this second group makes up what the first group bore.	23: 857 23: 858
If the enemy's here and you can't pray in groups, Everyone prays alone, even while facing troops.	23: 859 23: 860

Song 24: Funeral Services

When someone's about to die, to them gently say, "La ilaha illa l-lah. Good is on the way."	24: 861 24: 862
Gently lower their eyelids after they have passed. Inform people. Then, take them for a bath real fast.	24: 863 24: 864
Strip them of their clothes, but over them put a sheet. Then, pour water on them and rub from head to feet.	24: 865 24: 866
But, you can use a glove for cleanliness' sake The bath you give the dead is like the one you take.	24: 867 24: 868
It's mandub to put the body on its left side When washing it, then the right so water may glide.	24: 869 24: 870
It's good to press their belly to clear their entrails. But, it is disliked to cut their hair or their nails.	24: 871 24: 872
Wash them three times: once with soap, once with clear water, And once from a bucket full of perfumed water.	24: 873 24: 874
Men should wash dead men and women should wash women. But, men can wash their spouses and so can women.	24: 875 24: 876